
Megan E. Rulli

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File #: 217215

March 19, 2026

VIA EMAIL [C/O PMCNEAL@PA.GOV]

The Honorable F. Joseph Brady
Administrative Law Judge
Pennsylvania Public Utility Commission
801 Market Street, 4th Floor, STE 4063
Philadelphia, PA 19107

**Re: Lisa B. Simmons v. PPL Electric Utilities Corporation
Docket No. F-2026-3059713**

Dear Judge Brady:

Pursuant to the Prehearing Order and Initial Telephonic Hearing Notice issued on February 4, 2026, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on March 26, 2026**.

PPL Electric Exhibit No. 1 – Account Activity
PPL Electric Exhibit No. 2 – Customer Contacts
PPL Electric Exhibit No. 3 – BCS Case December 23, 2025
PPL Electric Exhibit No. 4 – BCS Case October 9, 2025
PPL Electric Exhibit No. 5 – BCS Case April 11, 2023
PPL Electric Exhibit No. 6 – OnTrack Letters
PPL Electric Exhibit No. 7 – WRAP Letter
PPL Electric Exhibit No. 8 – LIHEAP Letter
PPL Electric Exhibit No. 9 – OnTrack Enrollment Information
PPL Electric Exhibit No. 10 – CAP Provisions
PPL Electric Exhibit No. 11 – OnTrack Income Guidelines

For the convenience of Lisa B. Simmons ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

Toll-free Bridge Number: 877.874.1047
Passcode: 11738422

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In addition, PPL Electric notes that pursuant to the Prehearing Order and Initial Telephonic Hearing Notice issued on February 4, 2026, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Megan E. Rulli
Associate

MER/sa
Attachment

cc: Legal Assistant Pamela McNeal (*via email; w/attachment*)
Matthew L. Homsher, Secretary (*via email; w/attachment*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Lisa B. Simmons
209 Sunset Hill Road
Hawley, PA 18428
Lisabryna1972@yahoo.com

Date: March 19, 2026



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