



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

March 20, 2026

A-8928747  
A-2026-3061103

AMERICAN DISPATCH ASSOCIATION LLC  
1801 NORTH 2<sup>ND</sup> STREET #205  
PHILADELPHIA, PA 19122

**RE: APPLICATION OF AMERICAN DISPATCH ASSOCIATION LLC**

To Whom It May Concern:

On March 17, 2026, the application of AMERICAN DISPATCH ASSOCIATION LLC, at A-2026-3061103, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

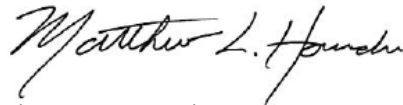
I, \_\_\_\_\_, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2026-3061103  
**AMERICAN DISPATCH ASSOCIATION LLC**

Request for Information

Regarding your answer to **Question #10** on the Application for Motor Common Carrier of Property, where you stated “Vehicles” as the commodity you intend to transport, please answer the questions below:

- 1.) Please be specific and state at what capacity you will be transporting vehicles as it pertains to your application. **Be specific.**

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