

# Morgan Lewis

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March 19, 2026

**VIA eFILING**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission v.  
Pennsylvania-American Water Company  
Docket Nos. R-2025-3057983 and R-2025-3058051**

Dear Secretary Homsher:

Attached for filing in the above-referenced matters is the **Certificate of Service** evidencing service of the following **Rejoinder Testimony and accompanying Exhibits, on behalf of Pennsylvania-American Water Company** (“Rejoinder Testimony”).

Copies of the Rejoinder Testimony have been served upon Administrative Law Judges Emily I. DeVoe and Jeffrey A. Watson, and all parties of record as indicated in the attached Certificate of Service.

- |                        |   |
|------------------------|---|
| 1. Statement No. 5-RJ  | Rejoinder Testimony of Jared Deason       |
| 2. Statement No. 6-RJ  | Rejoinder Testimony of Lori O’ Malley     |
| 3. Statement No. 12-RJ | Rejoinder Testimony of Gregory R. Herbert |
| 4. Statement No. 13-RJ | Rejoinder Testimony of Ann E. Bulkley     |
| 5. Statement No. 16-RJ | Rejoinder Testimony of Robert V. Mustich  |

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**Matthew L. Homsher, Secretary**  
**Pennsylvania Public Utility Commission**  
**March 19, 2026**  
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If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Mark Lazaroff", written in a cursive style.

Mark A. Lazaroff

MAL/nt  
Enclosures

c: Per Certificate of Service (w/encls.)

DB1/ 166916171.1

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	<b>Docket No. R-2025-3057983</b>
	:	<b>(Water)</b>
<b>v.</b>	:	
	:	<b>Docket No. R-2025-3058051</b>
<b>PENNSYLVANIA-AMERICAN WATER COMPANY</b>	:	<b>(Wastewater)</b>

**CERTIFICATE OF SERVICE**

I hereby certify that I have this date served true and correct copies of the **Rejoinder Testimony and accompanying Exhibits, on behalf of Pennsylvania-American Water Company** on the following individuals in the matter specified in accordance with the requirements of 52 Pa. Code § 1.54:

**VIA ELECTRONIC MAIL**

The Honorable Jeffrey A. Watson  
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Dated: March 19, 2026

*Counsel for Pennsylvania-American Water  
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**\* Executed SPA**