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COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

2025 ASSESSMENT REPORT - MOTOR CARRIERS

TRADE OR CORPORATE NAME OF UTILITY (UTILITY CODE):
 DOUGLAS ELSBREE (8912441)

Original App A-2010-2187821

CONTACT NAME:
 DOUGLAS ELSBREE

EMAIL:
 DOUGLASELSBREE@GMAIL.COM

ADDRESS:
 65 MARKHAM ROAD, SAYRE PA 18840

PHONE:
 607-768-1061 (Cell Phone)

| | PROPERTY | HOUSEHOLD GOODS | PASSENGER | |
|---------------------------------------|----------|-----------------|----------------------------|------------------------------------|
| | | | Group and Party 16 or more | All other passenger transportation |
| PA GROSS INTRASTATE OPERATING REVENUE | \$0 | \$0 | \$0 | \$0 |
| PA EXEMPT INTRASTATE REVENUE | | | | |
| TOTAL Exempt Revenue | | | | |
| PA NET INTRASTATE OPERATING REVENUE | \$0 | \$0 | \$0 | \$0 |

AUTHORIZATION FOR ABANDONMENT

Approval of the abandonment is necessary or proper for the following reasons:
 Retired ceasing transportation operations,

NOTARIZATION

When filing your assessment report through the portal, notarization is not required.

AFFIDAVIT

I hereby state that the information reported herein is complete, true and correct, I expect to be able to prove the same as necessary, and I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

AUTHORIZATION FOR RELEASE OF STATE TAX RECORDS

I further agree that I have authority to and do consent to the release of all tax records filed or compiled with regard to the listed utility and/or individual to the Public Utility Commission, if requested, as a means to verify the accuracy of the financial information supplied, in accordance with Sections 505 and 506 of the Public Utility Code.

SUBMISSION/AUTHORIZATION

| | |
|---------------|--------------------------|
| Name | Douglas Elsbree |
| Email Address | douglaselsbree@gmail.com |

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| | |
|--------------------------|------------------------------------|
| Phone Number | 6077681061 |
| Date of Submission | Wednesday, March 11, 2026 11:32 AM |
| SUPPORTING DOCUMENTATION | |
| Document Type | Name |
| | |