

COMMONWEALTH OF PENNSYLVANIA



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March 20, 2026

Via Electronic Filing

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Re: Joint Application of American Water Works Company, Inc., Pennsylvania-American Water Company, Nexus Regulated Utilities, LLC, and Community Utilities of Pennsylvania, Inc. for Approval Pursuant to 1102 and 1103 of the Pennsylvania Public Utility Code of the Transfer of Control of Community Utilities of Pennsylvania, Inc. to American Water Works Company, Inc. and Subsequent Merger of Community Utilities of Pennsylvania, Inc. with and into Pennsylvania-American Water Company
Docket Nos. A-2025-3055551
A-2025-3055552
A-2025-3055553
A-2025-3055554

Dear Secretary Homsher:

Please be advised, the Office of Consumer Advocate will not be filing Exceptions in the above-referenced proceeding.

Matthew L. Homsher, Secretary
March 20, 2025
Page 2

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Christy M. Appleby
Christy M. Appleby, Esq.
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Enclosures

cc: Administrative Law Judge Erin L. Gannon (Via Email: egannon@pa.gov)
Certificate of Service

CERTIFICATE OF SERVICE

Joint Application of American Water Works Company, Inc., Pennsylvania-American Water Company, Nexus Regulated Utilities, LLC, and Community Utilities of Pennsylvania, Inc. for Approval Pursuant to 1102 and 1103 of the Pennsylvania Public Utility Code of the Transfer of Control of Community Utilities of Pennsylvania, Inc. to American Water Works Company, Inc. and Subsequent Merger of Community Utilities of Pennsylvania, Inc. with and into Pennsylvania-American Water Company	:	Docket Nos.	A-2025-3055551
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	:		A-2025-3055553
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I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Letter of No Filing, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 20th day of March, 2025

SERVICE BY E-MAIL ONLY

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Dated: March 20, 2025

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