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Garrett P. Lent

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File #: 218169

March 20, 2026

***VIA ELECTRONIC FILING***

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, Second Floor  
Harrisburg, PA 17105

**Re: Letter of Notification of Mid-Atlantic Interstate Transmission, LLC, for Approval of the Shade Gap-Aspen 115 Kilovolt Transmission Line Rebuild Project in Dublin and Cromwell Townships, Huntingdon County and Fannett Township, Franklin County, Pennsylvania**  
**Docket No.** \_\_\_\_\_

Dear Secretary Homsher:

Enclosed for filing on behalf of Mid-Atlantic Interstate Transmission, LLC (“MAIT”) is a Letter of Notification (“LON”) requesting approval for the Shade Gap-Aspen 115 Kilovolt (“kV”) Transmission Line Rebuild Project (“Project”). This LON is filed pursuant to the Pennsylvania Public Utility Commission’s (“Commission”) regulations at 52 Pa. Code § 57.72(d). Copies of this LON have been served upon the parties as required by 52 Pa. Code § 57.74 and as noted on the attached Certificate of Service.

Subject to the Commission’s approval, the Project has a scheduled construction date of June 22, 2026, to meet an in-service date of December 10, 2026. To support this construction timeline, MAIT respectfully requests the Commission’s review and approval for the LON on or before the June 18, 2026, Public Meeting to allow construction to commence immediately thereafter.

Due to the size of the filing, only the cover letter and Certificate of Service will be electronically filed through the Commission’s e-filing website. The Letter of Notification is being uploaded to the Commission’s ShareFile website.

Please enter the appearance of the following attorneys on behalf of MAIT in this proceeding:

Matthew L. Homsher, Secretary  
March 20, 2026  
Page 2

Garrett P. Lent (ID #321566)  
Megan Rulli (ID #331981)  
Post & Schell, P.C.  
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mrulli@postschell.com

Please send copies of all documents and communications in this proceeding to the counsel listed above.

If you have any questions pertaining to this matter, please do not hesitate to contact me.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is fluid and cursive, with a large initial "G" and "L".

Garrett P. Lent

GPL/tjc  
Attachments

cc: Deb Backer, Bureau of Technical Utility Services (*via electronic service*)  
Jordan Van Order, Bureau of Technical Utility Services (*via electronic service*)  
Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing Letter of Notification has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 57.72(d)(3).

### VIA CERTIFIED MAIL: RETURN RECEIPT REQUESTED

Office of Small Business Advocate  
555 Walnut Street  
1st Floor Forum Place  
Harrisburg, PA 17101

Pennsylvania Department of  
Environmental Protection  
Southcentral Regional Office  
909 Elmerton Avenue  
Harrisburg, PA 17110

Office of Consumer Advocate  
555 Walnut Street  
5th Floor Forum Place  
Harrisburg, PA 17101-1923

Pennsylvania Game Commission  
Bureau of Wildlife Management  
Division of Environmental Review  
2001 Elmerton Ave.  
Harrisburg, PA 17110-9797

Pennsylvania Public Utility Commission  
Bureau of Investigation and  
Enforcement  
P.O. Box 3265  
Harrisburg, PA 17105-3265

US Fish and Wildlife Service  
Pennsylvania Field Office  
110 Radnor Road, Suite 101  
State College, PA 16801-4850

Ms. Andrea Lowery, Executive Director  
Pennsylvania Historical & Museum  
Commission  
300 North Street  
Harrisburg, PA 17120-0024

Pennsylvania Department of  
Conservation and Natural Resources  
P.O. Box 8552  
Harrisburg, PA 17015

Office of Chief Counsel, Real Property  
Division  
Pennsylvania Department of  
Transportation  
Commonwealth Keystone Building  
400 North Street, 9th Floor  
Harrisburg, PA 17120

Historic Preservation Bureau  
400 North St, Ste 2,  
Harrisburg, PA 17120

PA Department of Environmental Protection  
ATTN: Bureau of Waterways Engineering  
and Wetlands  
400 Market Street  
Harrisburg, PA 17101

Pennsylvania Fish and Boat  
Commission  
595 East Rolling Ridge Drive  
Bellefonte, PA 16823

PA Department of Environmental Protection  
ATTN: Office of Chief Counsel  
400 Market St., 9th Floor  
Harrisburg, PA 17105  
CC: Secretary to PADEP Chief Counsel

Tyne Blazier  
District Manager  
Huntingdon County  
Conservation District  
10605 Raystown Road, Suite A  
Huntingdon, PA 16652

Dave Stoner  
District Manager  
Franklin County  
Conservation District  
185 Franklin Farm Lane  
Chambersburg, PA 17202

Commissioner Patrick Reeder  
Chair, Huntingdon County  
Board of Commissioners  
233 Penn Street  
Huntingdon, PA 16652

Commissioner Jeffrey Thomas  
Member, Huntingdon County  
Board of Commissioners  
233 Penn Street  
Huntingdon, PA 16652

Commissioner Scott Walls  
Member, Huntingdon County  
Board of Commissioners  
233 Penn Street  
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Ron Rabena  
Chair, Huntingdon County  
Planning Commission  
205 Penn Street, Suite 3  
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Keller Engineers, Inc.  
Engineer, Huntingdon County  
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Jeremy Young  
Member, Cromwell Township  
Board of Supervisors  
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Stiffler & McGraw Assoc.  
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Chair, Dublin Township  
Board of Supervisors  
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Donald Clark  
Member, Dublin Township  
Board of Supervisors  
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272 North Second Street  
Chambersburg, PA 17201

Commissioner John Flannery  
Vice-Chair, Franklin County  
Board of Commissioners  
272 North Second Street  
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Commissioner Robert Ziobrowski  
Member, Franklin County  
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Quentin Clapper  
Planning Director  
Franklin County Planning Commission  
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Engineer, Fannett Township  
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Camp Hill, Pa 17011

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Stevens, Pa 17578-9497

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Lewistown, Pa 17044

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17659 Shatzer Rd  
Spring Run, Pa 17262

G & S Logging  
17429 Shade Valley Rd  
Blairs Mill, Pa 17213

Guy M. and Sarah M. Gipe  
19945 Spring Run Rd  
Spring Run, Pa 17262

Jay F. and Cheryl G. Hammond  
20575 Hammond Rd  
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Mark W. and Brenda L. Hart  
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Amberson, Pa 17210

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Philadelphia, Pa 19128

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Shade Gap, Pa 17255

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Dalton Ness, et al.  
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20236 Mountain Road  
Doylesburg, PA 17219

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is written in a cursive style with a large initial "G" and "L".

Date: March 20, 2026

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Garrett P. Lent