



COMMONWEALTH OF PENNSYLVANIA  
GOVERNOR'S OFFICE OF GENERAL COUNSEL

March 20, 2026

**Electronic Filing**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
400 North Street 2nd FL  
Harrisburg, PA 17120

**RE: Application of the Department of Transportation of the Commonwealth of Pennsylvania for approval to replace the public above grade crossing by the installation of a new bridge where State Route 83 crosses over the tracks of Norfolk Southern, DOT Number (517 939 B) in Lemoyne Borough, Cumberland County and the allocation of costs incident thereto.**

**Docket No.: A-2020-3023411**

Dear Secretary Homsher,

Appropriation of railroad right of way was requested for the above-referenced case. The final right of way plans were filed on July 16, 2025. The parties have since settled the acquisition of right of way amicably. The Department, therefore, desires to withdraw its request for appropriation. Norfolk Southern is in concurrence with this request. Please let me know if you need anything further.

I hereby certify that a copy has been sent to all parties of record as indicated by the Certificate of Service.

Very truly yours,

A handwritten signature in black ink, appearing to read 'LJB', with a long horizontal flourish extending to the right.

Leah Jo Bobula  
Assistant Counsel

Cc: Parties of Record  
Richard Reisinger  
Dustin Palmer  
Heidi Mertz  
Ahmed Lasloudji  
Sarah Fenton  
Mark Chappell

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Application of the Department of :  
Transportation of the Commonwealth of :  
Pennsylvania for approval to replace the :  
public above grade crossing by the :  
installation of a new bridge where State :  
Route 83 crosses over the tracks of Norfolk :       Docket No. A-2020-3023411  
Southern, DOT Number (517 939 B) in :  
Lemoyne Borough, Cumberland County :  
and the allocation of costs incident thereto. :**

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below, in accordance with the requirements of 52 Pa. Code §1.54, by:

**Electronic Mail & First-Class Mail**

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Respectfully submitted,

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF TRANSPORTATION



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