



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

March 25, 2026

A-6428765
A-2026-3061185

WILLIAM ANGER
1211 RESACA PLACE APT 3
PITTSBURGH PA 15212

RE: Application of William Anger

To Whom It May Concern:

On March 20, 2026, the application of William Anger, at A-2026-3061185, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

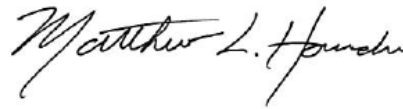
I, _____, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to David Canzoneri, Bureau of Technical Utility Services at (717) 346-9738. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in black ink that reads "Matthew L. Homsher". The signature is written in a cursive style with a large, stylized initial "M".

Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2026-3061185
William Anger

Request for Information

- 1.) For question #10 of the application, you were asked to describe the proposed service, to which you said, “The service area would be the Pittsburgh North Shore. The business would be providing transportation to and from PNC and Acrisure Stadium events. The vehicles would be street legal, tagged and insured golf carts.”
 - a. Please more thoroughly describe the service you plan on providing.
 - i. Where – Please provide a map that has all roads designated that you would be utilizing in this service.
 - ii. When – Please more thoroughly describe the “events” that you plan on providing service for.
 - iii. How – Please provide detailed information about the vehicles you plan on using in this service. In your response we would also like to see pictures of the vehicles, including pictures of the vehicle’s license plates.

Please be thorough and detailed in your answers so that we can get an accurate depiction of the type of service you wish to provide.