



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

March 25, 2026

A-6428732  
A-2026-3061066

DAVID TEMPLE ESQ  
111 BUCK ROAD, BLDG 500 STE 1  
HUNTINGDON VALLEY, PA 19003

**RE: APPLICATION OF AMBUGO CORPORATION**

To Whom It May Concern:

On March 13, 2026, the application of AmbuGo Corporation, at A-2026-3061066, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:


I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Veronica Marin, Bureau of Technical Utility Services at (717) 787-6971. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2026-3061066  
AmbuGo Corporation

Request for Information

- 1.) Question #5 (b) requests an explanation for your driving training program and your answer states that “all drivers will receive defensive driving and passenger assistance training before going out on the road”. Please provide additional details of your stated driver training program. For example, a written sample of training guides or instructions/manuals for the driver(s).
- 2.) Question #7 requests a description of your vehicle safety program. Please provide additional details regarding your “routine maintenance schedule” and “pre and post trip inspections”. For example, a pre/post trip checklist for the driver. Also, what are your vehicle inspection criteria to deem a vehicle inoperable and the procedure for a back up plan if the ONE vehicle happens to become inoperable.
- 3.) Question #8 requests that you explain steps taken to determine if you can obtain insurance and pay the required premium, to which your response was “applicant already has an insurance policy in place and can add the additional vehicle to the existing policy upon the approval of the application”. Please provide an insurance quote for the vehicle stated in your application and ensure that the policy will support the filing of the required Form E with the Commission.
- 4.) Please review the below criteria and submit a revised compliant Statement of Financial Position:
  - a. The statement presented must be **DATED** and comprised of information which is less than 6 months old.

- b. The submission **MUST** be comprised of information which is **accurate as of the date provided.**
- c. **The information is to be exact and should not include estimates or approximations when accurate numbers are available.** Property and vehicle valuations may be approximations; however, if the valuation is higher than typical Kelly Blue Book (or similar) valuations, you should provide an explanation as to why (e.g. vehicle with an installed wheelchair lift, etc). Bank accounts and loan balances should be exact amounts (rounded to the nearest dollar).
- d. **ALL** relevant **assets and debts** are to be included (**for example: vehicle loan balances/vehicle asset value, lease expenses, etc.**).
- e. **The information provided is also to be strictly limited to assets and debts HELD BY THE APPLICANT (AMBUGO CORPORATION), and not the individual member(s). Any property and accounts listed **MUST** be registered or titled to the corporation. Bank accounts must be in the name of AMBUGO CORPORATION. Vehicles must be registered to AMBUGO CORPORATION. Property must be titled to AMBUGO CORPORATION. If these items are not in the name of AMBUGO CORPORATION, should **NOT** be included on the balance sheet.**

If you have not fully funded and equipped the business, now is the time to do so (before re-submitting your corrections). Applicants lacking suitable finances, resources, and equipment will be denied authority.

**Finally, in order to fully assist the Commission in verifying your financial fitness,** please provide supporting documentation for the statement of financial position (balance sheet). Acceptable means of support include current copies of bank statements (account numbers may be redacted), and notarized/official statements of account balances/ownership provided by bank officers (with current contact information). Any and all claimed vehicles or land/buildings must also include proof of ownership/registration - vehicle registrations, property titles, purchase agreements, etc.

**You are encouraged to enlist professional financial assistance if you experience difficulty in constructing your statement of financial position. Be advised that failing to provide an acceptable financial statement is sufficient grounds for the denial of your application.**

