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Garrett P. Lent

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File #: 209995

March 24, 2026

***VIA E-MAIL (MPODSKOCH@PA.GOV)***

Michael Podskoch, Esquire  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North, 2nd Floor West  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: Pennsylvania Public Utility Commission v. UGI Utilities, Inc. - Gas Division**  
**Docket Nos. R-2025-3059523**

Dear Counsel:

UGI Utilities, Inc. – Gas Division (“UGI Gas” or the “Company”) has posted the following responses to the Interrogatories and Requests for Production of Documents of the Pennsylvania Public Utility Commission’s Bureau of Investigation and Enforcement (“I&E”) on the OneDrive site established for filesharing in this case:

- 1) I&E Set RE
  - Nos. 6 & 32 plus Attachment (Public)
    - Attachments for I&E-RE-32 (**CONFIDENTIAL**)
    - Attachments for I&E-RE-32 (**HIGHLY CONFIDENTIAL**)
  - No. 38 plus Attachments (**CONFIDENTIAL**)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of a Stipulated Protective Agreement or a Protective Order entered in this proceeding. To the extent you require access to OneDrive, please contact either the undersigned, Alice Wade, Esq. (alice.wade@postschell.com), or Thomas Connolly (tconnolly@postschell.com) via email.

Michael Podskoch, Esquire  
March 24, 2026  
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Copies will be provided as indicated on the Certificate of Service.

Respectfully,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent".

Garrett P. Lent

GPL/tjc  
Enclosure

cc: Matthew L. Homsher, Secretary (*Letter and Certificate of Service Only*)  
Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

### VIA EMAIL

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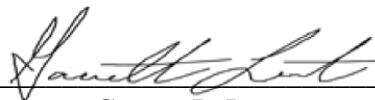
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Date: March 24, 2026



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