

COMMONWEALTH OF PENNSYLVANIA



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Consumer Advocate

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March 27, 2026

Via Electronic Mail Only

Meagan Moore, Esq.
PNG Companies LLC
375 North Shore Drive
Pittsburgh, PA 15212
meagan.moore@peoples-gas.com

Re: Pennsylvania Public Utility Commission

v.

Peoples Natural Gas Company LLC
Docket No. R-2026-3060165

Dear Counsel:

Enclosed please find HIGHLY CONFIDENTIAL Interrogatories of the Office of Consumer Advocate, Set 3 , in this matter.

In accordance with the Commission's Rules of Practice and Procedure, at 52 Pa. Code Section 5.342(d), we request that the Company provide verified answers to these inquiries within fifteen (15) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCA1307External@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these

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interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Ryan Morden
Ryan Morden, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 335679
Email: RMorden@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :
 :
 v. : Docket No. R-2026-3060165
 :
 Peoples Natural Gas Company LLC :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate’s HIGHLY CONFIDENTIAL Interrogatories to Peoples Natural Gas Company LLC, Set 3, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission’s electronic filing system.

Dated this 27th day of March 2026.

* Denotes receipt of HIGHLY CONFIDENTIAL information.

SERVICE BY E-MAIL ONLY

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Dated: March 27, 2026

/s/ Ryan Morden
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