

COMMONWEALTH OF PENNSYLVANIA



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March 30, 2026

Via Electronic Mail Only

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Re: Pennsylvania Public Utility Commission
v.
National Fuel Gas Distribution
Corporation
Docket No. R-2025-3059428

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 17, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, at 52 Pa. Code Section 5.342(d), we request that the Company provide verified answers to these inquiries within ten (10) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCANFGBRC26@paoca.org

Anthony D. Kanagy, Esq.
Megan E. Rulli, Esq.
March 30, 2026
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Joel H. Cheskis

Joel H. Cheskis Esq.

Senior Assistant Consumer Advocate

PA Attorney I.D. # 81617

JCheskis@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :
 :
 v. : Docket No. R-2025-3059428
 :
 National Fuel Gas Distribution Corporation :
 :

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories Set 17 to NFG, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 30th day of March, 2026

SERVICE BY E-MAIL ONLY

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Dated: March 30, 2026

Counsel for:
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