

April 1, 2026

**Via E-File**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105

**Re: American Transmission Systems, Incorporated, Application for the Acquisition of Certain Real Property from The Cleveland Illuminating Company - Docket Nos. A-2026-3061170, G-2026-3061176**

Dear Secretary Homsher:

On behalf of American Transmission Systems, Incorporated (“ATSI”) please accept this filing made in connection with the above-referenced action, filed with the Commission on March 17, 2026. The Bureau of Technical Utility Services is reviewing the filing and asked via letter dated March 25, 2026, that ATSI address certain requests for additional information. Those requests were addressed via a filing submitted yesterday. Please be advised that ATSI discovered after the filing was made, that the response to TUS Request No. 13 included an improper reference with respect to the allocation percentage of costs for Pennsylvania – it should have stated 32% and not 25%. An updated verified response to TUS Request No. 13 is included herein.

Please do not hesitate to contact me if you have any questions.

Sincerely,



Courtney L. Schultz

Encls.

cc: Jordan Van Order (via E-Mail [jvanorder@pa.gov](mailto:jvanorder@pa.gov))  
Per Certificate of Service

April 1, 2026

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**TUS Request No. 13:**

Please state the approximate dollar amount that will be allocated to rate payers in the Commonwealth of Pennsylvania.

**RESPONSE:**

**ATSI will own and operate the building and will include the cost of the building in its rate base and the costs to operate in its annual expenses. ATSI will charge rent to those affiliates that benefit from the facility. The level of benefit and associated rent will be determined based on appropriate allocation methods for the related cost components which will be updated at a minimum annually. The current estimated range of annual costs that will be allocated to Pennsylvania is approximately 25% of the total costs.**

**UPDATED TUS Request No. 13:**

Please state the approximate dollar amount that will be allocated to rate payers in the Commonwealth of Pennsylvania.

**RESPONSE:**

**ATSI will own and operate the building and will include the cost of the building in its rate base and the costs to operate in its annual expenses. ATSI will charge rent to those affiliates that benefit from the facility. The level of benefit and associated rent will be determined based on appropriate allocation methods for the related cost components which will be updated at a minimum annually. The current estimated range of annual costs that will be allocated to Pennsylvania is approximately 32% of the total costs.**

## VERIFICATION

I, Mark D. Mroczynski, President of American Transmission System, Incorporated (“ATSI”), hereby state that the facts set forth in the letter of Counsel for ATSI dated March 31, 2026, updating the information in Request No. 13 of the Bureau of Technical Utility Services in the matter at Docket Nos. A-2026-3061170 and G-2026-3061176, are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Dated: March 31, 2026



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Mark D. Mroczynski, President  
American Transmission Systems, Incorporated

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**APPLICATION OF AMERICAN  
TRANSMISSION SYSTEMS,  
INCORPORATED (“ATSI”) FOR  
EXPEDITED APPROVAL, PURSUANT  
TO 66 PA.C.S. §§ 1102(A)(3) AND 2102,  
OF ACQUISITION OF REAL  
PROPERTY FROM AFFILIATED  
INTEREST, CLEVELAND ELECTRIC  
ILLUMINATING COMPANY** :  
:  
: **Docket No.: A-2026-3061170**  
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**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the entities listed below in accordance with the requirements of 52 Pa. C.S. § 1.54 (relating to service by a participant) via email:

Darryl Lawrence  
**Office of Consumer Advocate**  
555 Walnut Street, 5<sup>th</sup> Floor  
Harrisburg, PA 17101-1923  
dlawrence@paoca.org

NazAarah Sabree  
**Office of Small Business Advocate**  
Suite 1102, Commerce Building  
300 North Second Street  
Harrisburg, PA 17101  
Ra-sba@pa.gov

Alison Kaster  
**Bureau of Investigation & Enforcement**  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265  
akaster@pa.gov

Paul Diskin, Director  
Darren Gill, Deputy Director  
**Bureau of Technical Utility Services**  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
pdiskin@pa.gov  
dgill@pa.gov

Dated: April 1, 2026

*/s/ Courtney L. Schultz*  
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Courtney L. Schultz, Esq.  
Devan McCarrie, Esq.  
Saul Ewing LLP  
*Counsel for American Transmission  
Systems, Incorporated*