

Michael J. Shafer
Senior Counsel

PPL
645 Hamilton Street, Suite 700
Allentown, PA 18101
Tel. 610.774.2599 Fax 610.774.4102
MJShafer@pplweb.com



E-File

April 1, 2026

Matthew Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17120-3265

**Re: PPL Electric Utilities Corporation's Universal Service
and Energy Conservation Plan for 2023-2027
Docket No. M-2022-3031727**

Dear Secretary Homsher:

Enclosed for filing on behalf of PPL Electric Utilities Corporation ("PPL Electric" or the "Company") please find the following reports pursuant to the Order entered February 9, 2023 in the above-captioned proceeding:

- The 2025 Low Income Usage Reduction Program ("LIURP") jobs provided to each county in PPL Electric's service territory, broken down by job type, and the number and percentage of WRAP-eligible households in each county; and
- The count of OnTrack customers who exceeded their credit limit and transitioned to the OnTrack Budget Billing program in 2025;

Pursuant to 52 Pa. Code § 1.11, the enclosed documents are to be deemed filed on April 1, 2026, which is the date they were filed electronically using the Commission's E-filing system.

PPL Electric would like to note that an update to the Company's 2023-2027 Universal Service and Energy Conservation Plan's Consumer Education and Outreach Plan was previously filed on February 27, 2026 at the above-referenced docket.

If you have any questions, please do not hesitate to contact me.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Michael J. Shafer", is written over a light blue, stylized graphic that resembles a signature or a set of initials.

Michael J. Shafer

Enclosure

cc via email: Certificate of Service

CERTIFICATE OF SERVICE

(Docket No. M-2022-3031727)

I hereby certify that true and correct copies of the foregoing have been served upon the following persons, in the manner indicated, in accordance with the requirements of § 1.54 (relating to service by a participant).

VIA ELECTRONIC MAIL

Christy Appleby, Esquire
Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1923
cappleby@paoca.org

Allison Kaster, Esquire
Bureau of Investigation & Enforcement
Commonwealth Keystone Building
400 North Street, 2nd Floor West
Harrisburg, PA 17105-3265
akaster@pa.gov

Steven C. Gray, Esquire
Office of Small Business Advocate
555 Walnut Street
Forum Place, 1st Floor
Harrisburg, PA 17101
sgray@pa.gov

Lori Mohr, Esquire
Bureau of Consumer Services
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17101
laumohr@pa.gov

Paul Diskin
Bureau of Technical Utility Services
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17101
pdiskin@pa.gov

Elizabeth R. Marx, Esquire
John Sweet, Esquire
Ria Pereira, Esquire
Lauren Berman
PA Utility Law Project
118 Locust Street
Harrisburg, PA 17101
pulp@pautilitylawproject.org

John F. Povilaitis, Esquire
Alan M. Seltzer, Esquire
Buchanan Ingersoll & Rooney, PC
409 North Second Street
Suite 500
Harrisburg, PA 17101-1357
john.povilaitis@bipc.com
alan.seltzer@bipc.com

Joseph L. Vullo, Esquire
Burke Vullo Reilly Roberts
1460 Wyoming Avenue
Forty Fort, PA 18704
jlvullo@bvrirlaw.com

Andrew D. Bigda
Law Office of Andrew D. Bigda
340 Market Street
Kingston, PA 18704
abigda@bigdalaw.com

Pamela Denlinger
Solaire Energy
2358 Grover Road
Canton, PA 17724
pam@solaire-energy.com

Date: April 1, 2026



Michael J. Shafer

PPL Electric Utilities
2025 LIURP Job Completion by County and Job Type
Estimated eligible customers by County

County	2025 Base Load Completed	2025 Full Cost Completed	2025 Low Cost Completed	2025 Grand Total Completed	# of WRAP Eligible Customers	% of Customer Base WRAP Eligible
BERKS	19	20	4	43	2,284	7%
BUCKS	2	20	3	25	2,076	8%
CARBON	22	46	25	93	3,284	11%
CHESTER	6	6	0	12	508	10%
CLINTON	18	13	3	34	1,573	12%
COLUMBIA	41	23	16	80	3,042	11%
CUMBERLAND	15	68	43	126	6,931	8%
DAUPHIN	83	166	56	305	12,331	11%
JUNIATA	9	3	4	16	862	11%
LACKAWANNA	77	54	16	147	9,154	11%
LANCASTER	165	161	32	358	17,244	9%
LEBANON	1	0	0	1	237	8%
LEHIGH	90	194	81	365	16,994	12%
LUZERNE	303	124	114	541	11,793	13%
LYCOMING	56	41	6	103	5,553	12%
MONROE	41	252	23	316	8,011	21%
MONTGOMERY	2	4	0	6	1,384	5%
MONTOUR	4	8	1	13	638	4%
NORTHAMPTON	23	54	30	107	6,345	20%
NORTHUMBERLAND	84	56	13	153	5,308	10%
PERRY	5	28	46	79	2,180	6%
PIKE	8	17	5	30	815	5%
SCHUYLKILL	131	112	26	269	7,589	29%
SNYDER	22	24	4	50	1,578	3%
UNION	5	10	3	18	954	10%
WAYNE	34	48	14	96	3,239	35%
WYOMING	4	1	3	8	245	1%
YORK	6	9	3	18	766	31%
Grand Total	1,276	1,562	574	3,412	132,918	

Count of OnTrack customers that transitioned to OnTrack Budget Billing in 2025

2025	Counts
2025-01	868
2025-02	916
2025-03	1860
2025-04	2322
2025-05	1554
2025-06	864
2025-07	806
2025-08	1073
2025-09	1122
2025-10	1075
2025-11	825
2025-12	1316