



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE
REFER TO OUR FILE

April 8, 2026

Docket No. M- 2026-3060821
Utility Code 221800

BARRY N. HANDWERGER, SOLICITOR
CITY OF LANCASTER
120 NORTH DUKE STREET
P.O. BOX 1599
LANCASTER PA 17608
BHandwerger@cityoflanasterpa.gov

RE: Annual Asset Optimization Plan (AAOP) for City of Lancaster at Docket No. M- 2026-3060821

Dear Mr. Handwerger:

On March 2, 2026, the City of Lancaster (Lancaster) filed the above-captioned document (AAOP) with the Pennsylvania Public Utility Commission (Commission). For the Commission to complete its analysis of the AAOP, responses are required for the attached data request. In order to review the additional information requested, the Commission hereby extends the consideration period of Lancaster's AAOP to June 2, 2026.

Please forward the information to the Secretary of the Commission **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilng with the Secretary of the Commission by opening an efilng account through the Commission website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilng system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Please note your answers must be verified per 52 Pa. Code § 1.36. Accordingly, you must provide the following statement with your responses:

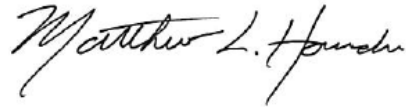
I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of your response to Ken Shaffer in the, Reliability/Emergency Preparedness Section of the Bureau of Technical Utility Services via e-mail at kennshaffe@pa.gov. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure: TUS Data Request Set 1

cc: Sharon Webb, LAW
Allison Kaster, BIE
Dan Searfoorce, TUS
John Van Zant, TUS

TUS Data Request Set 1

The City of Lancaster Annual Asset Optimization Plan at Docket No. M- 2026-3060821

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

1. Reference Lancaster's 2025 AAOP
 - a. Provide a report that details Lancaster's updated non-revenue water and main break occurrence rates as required in the Commission Order approving Lancaster's LTIP.¹
 - b. In Lancaster's AAOP filing, Table 1 listed the 2026 estimated annual expenditures at \$18,891,739.50 while Lancaster's LTIP proposes \$2,877,690 in spending. Please confirm the proposed 2026 spending.
 - c. Please state if Lancaster intends to file a Third LTIP when the current LTIP expires in 2027.

¹ See, *Petition of The City of Lancaster for Approval of its Amended Second Long-Term Infrastructure Improvement Plan for its Water Operations Order Entered December 21, 2023*, at Docket No. P-2022-3035591.