

Docket No. A-2026-3061103  
**AMERICAN DISPATCH ASSOCIATION LLC**

Request for Information

Regarding your answer to **Question #10** on the Application for Motor Common Carrier of Property, where you stated "Vehicles" as the commodity you intend to transport, please answer the questions below:

- 1.) Please be specific and state at what capacity you will be transporting vehicles as it pertains to your application. Be specific.

we will transport 2406 vehicles per day.

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**DATE OF DEPOSIT**

**APR - 1 2026**

**PA Public Utility Commission  
Secretary's Bureau**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, Yuriy Smyk, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

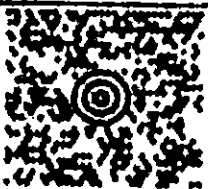
YURIK SHYK  
(610) 929-7687  
APT 205  
1801 N 2ND ST  
PHILADELPHIA PA 19122

1 LBS 1 OF 1  
SHP WT: 1 LBS  
DATE: 01 APR 2026

SHIP TO:

COMMONWEALTH OF PA PUC  
MATHEN & MCMSHEN, SECRETARY  
400 NORTH ST

HARRISBURG PA 17120-0211

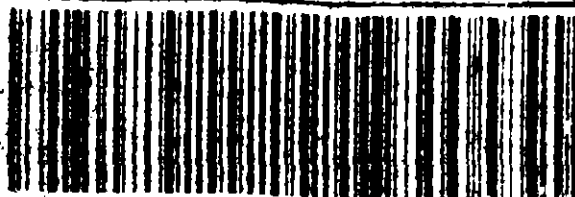


PA 172 9-24



UPS GROUND

TRACKING # 1Z EF8 682 03 3952 6284



BILLING: P/P

1Z-01: 06 6-1-25

PHILADELPHIA PA 19102 227 406 11-8- 09/0036



717

To: PUC SECRETARY BUREAU

Agency PUC

Floor

External Carrier UPS GROUND

4/2/2026 8:2



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