

1.

a. All drivers must be 21 years of age or older.

b. I will obtain a criminal history record from the PA State Police and review it.

c. I will personally ride with any driver to evaluate their driving practices and train them to operate the vehicle safely.

d. I will obtain a driver history record from PublicRecords.us and review them to verify that they are a licensed and safe driver. I will obtain a driver history record every 2 years and keep all records on file.

e. No driver will be allowed to operate a vehicle who drinks alcohol or uses non-prescription drugs.

2.

a. All vehicle will be serviced by a professional garage using the factory maintenance schedule.

b. Each day the vehicle will be operated the driver must do a walk around the vehicle to be sure all lights are functioning and tires appear properly inflated and in good condition.

c. All vehicles will have current PA state inspections.

3. Current Financial Statement

See included statement.

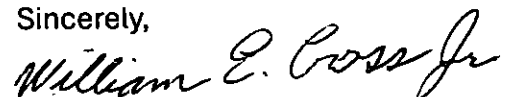
I, William E. Cross Jr, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to penalties of 18 Pa.C.S. 4904.

DATE OF DEPOSIT

APR 03 2026

**PA Public Utility Commission
Secretary's Bureau**

Sincerely,



William E. Cross Jr

Owner

Financial Statement as of 04/03/2026

Assets

Bank account balance	\$16,822.32
Bank loans	\$0.00
Personal property	\$29,000.00
Vehicles	\$80,000.00
Total assets	\$125,822.32

Liabilities

Credit card balance	\$6,559.54
---------------------	------------

RECEIVED

APR - 6 2026

PENNA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

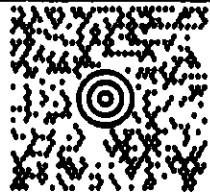
JOANN CROSS
(609) 517-1040
218 N ACADEMY DR
EPHRATA PA 17522

0.2 LBS LTR
SHP WT: LTR
DATE: 03 APR 2026

SHIP TO:

ATTN MATTHEW L. HOMSHER, SECRETARY
PENNA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH ST

HARRISBURG PA 17120



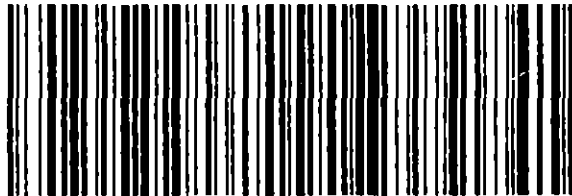
PA 172 9-24



UPS NEXT DAY AIR

1

TRACKING #: 1Z 455 EA1 01 4110 4539



BILLING: P/P

REF #1: CZ

MNCFUBDFSSU2 1RH 13.00C 22P 450 11.5U 03/2026

UPS Worldwide Expedited®



Bill & Joann Cross
218 N Academy Drive, Ephrata, PA
17522

Matthew L. Homsher, Secretary
Penna. Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Penna. 17120