

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

KUDORA SUTTON	:	
	:	
v.	:	DOCKET C-2026-3061414
	:	
PENNSYLVANIA-AMERICAN	:	
WATER COMPANY	:	

**INTERIM ORDER  
SETTING RESOLUTION CONFERENCE**

On or about March 30, 2026, Kudora Sutton ("Complainant"), filed a Complaint against Pennsylvania-American Water Company ("Respondent"), at the above-captioned docket number. On or about April 20, 2026, Respondent filed an Answer to the Complaint.

Based upon a review of the information contained in this material, I direct the parties to attempt to resolve this matter themselves. Respondent shall contact Complainant to set a mutually convenient date and time for Respondent and Complainant to hold a conference about resolving the case. The conference must take place no later than May 19, 2026, unless this is not possible.

**Within ten (10) days following the conference, Respondent shall file a short report with Mediator Cynthia Lehman ("Mediator"), setting forth:**

- (a) The date of the conference;
- (b) Who participated for each party;
- (c) A statement whether a full resolution, including withdrawal of Complaint, was achieved, and, if not, whether the parties consent to have this case set for mediation by the mediation staff of the Commission; and
- (d) A statement of any issues which have been resolved, if a full resolution was not achieved.

**If it is not possible to have the conference by the date set for that purpose, Respondent shall file a report with the Mediator, on or before ten (10) days following the conference due date, giving the reason(s) why the due date could not be met.**



**C-2026-3061414 - KUDORA SUTTON v. PENNSYLVANIA-AMERICAN WATER COMPANY**

KUDORA SUTTON  
876 S EIGHTY EIGHT RD  
CARMICHAELS PA 15320  
**304.516.4616**  
[kudorasutton@gmail.com](mailto:kudorasutton@gmail.com)  
Served via eService April 21, 2026

NICHOLAS STOBBE ATTORNEY  
MICHAEL A GRUIN ESQUIRE  
STEVENS & LEE  
17 N 2ND ST 16TH FLOOR  
HARRISBURG PA 17101  
**717.724.3445**  
**701.989.4182**  
**717.255.7365**  
[nicholas.stobbe@stevenslee.com](mailto:nicholas.stobbe@stevenslee.com)  
[michael.gruin@stevenslee.com](mailto:michael.gruin@stevenslee.com)  
Served via eService April 21, 2026  
*(Counsel for Pennsylvania-American Water)*