

April 2, 2026

DATE OF DEPOSIT

APR - 2 2026

Docket No. A-2026-3061144

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

PA Public Utility Commission  
Secretary's Bureau

**RE: Response to Data Requests – Electric Generation Supplier License Application  
ENFRA MCC, LLC  
Docket No. A-2026-3061144**

Dear Secretary Homsher:

ENFRA MCC, LLC submits the following responses to the Commission's data requests dated April 2, 2026:

**Response to Data Request No. 1 – PA Department of State Registration**

ENFRA MCC, LLC was originally registered with the Pennsylvania Department of State as "Bernhard MCC, LLC" on July 12, 2022. The entity subsequently changed its name to "ENFRA MCC, LLC" effective May 5, 2025, as reflected in the name change amendment. Attached as Exhibit A is a copy of the initial Pennsylvania Department of State registration for Bernhard MCC, LLC.

**Response to Data Request No. 2 – Financial Fitness (Bank Statements)**

ENFRA MCC, LLC does not maintain standalone bank accounts. As a wholly-owned subsidiary of ENFRA, LLC, ENFRA MCC, LLC operates within the parent company's consolidated financial structure, with all banking activities conducted through ENFRA, LLC accounts. Accordingly, attached as Exhibit B are three recent consecutive months of bank statements for ENFRA, LLC (January, February, and March 2026), which demonstrate the financial resources available to support ENFRA MCC, LLC's activities as a licensed Electric Generation Supplier in Pennsylvania.

**CONFIDENTIAL** – The bank statements attached as Exhibit B contain confidential financial information and are marked as confidential pursuant to the Commission's instructions.

**VERIFICATION**

I, Kaile Mercuri, VP & Associate General Counsel, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature: Kaile L. Mercuri  
Title: VP & Associate General Counsel  
Date: April 2, 2026



# EXHIBIT "A"

Attachment : PA Department of State Registration for Bernhard MCC, LLC

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PA Public Utility Commission  
Secretary's Bureau



5. The (a) address of the association's registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

Complete part (a) OR (b) - not both:

(a) 600 N 2nd St,#401 Harrisburg PA 17101 Dauphin
Number and street City State Zip County
OR

(b) c/o: Name of Commercial Registered Office Provider County

6. Check one of the following:

- [X] The association may not have series.
[ ] The association may have one or more series.

7. Effective date of registration of foreign association (check, and if appropriate complete, one of the following):

- [X] The Foreign Registration Statement shall be effective upon filing in the Department of State.
[ ] The Foreign Registration Statement shall be effective on: Date (MM/DD/YYYY) at Hour (if any)

8. To be completed by Limited Liability Companies only. Check, and if appropriate complete, one of the following:

- [X] The association is a limited-liability company which is not organized to render any of the below professional service(s).
[ ] The association is a restricted professional limited liability company organized to render one or more of the following professional service(s): (If this box is checked, one or more of the fields below must be checked.)

Chiropractic Dentistry Law Medicine and surgery
Optometry Osteopathic medicine and surgery Podiatric medicine Public accounting
Psychology Veterinary medicine

IN TESTIMONY WHEREOF, the undersigned association has caused this Foreign Registration Statement to be signed by a duly authorized representative thereof this 12th day of July, 2022

Bernhard MCC, LLC
Name of Association
Philip Thomas Catanzaro
Signature
President
Title

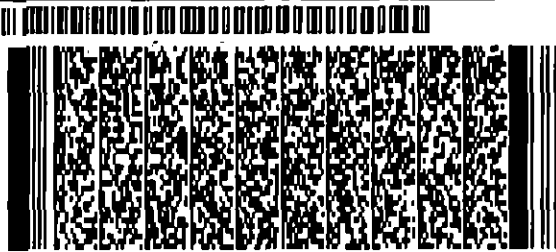
ORIGIN ID:HUMA (504) 841-2488  
JENNIFER O'NEILL  
ENFRA - METAIRIE LOCATION  
1 GALLERIA BLVD.  
SUITE 825  
METAIRIE, LA 70001  
UNITED STATES US

SHIP DATE: 02APR26  
ACTWGT: 1.00 LB  
CAD: 112439807/INET4535  
BILL SENDER

TO **MATTHEW L. HOMSHER, SECRETARY**  
**PA PUBLIC UTILITY COMMISSION**  
**400 NORTH STREET**  
**2ND FLOOR**  
**HARRISBURG PA 17120**

58KJ37087D46848

(717) 783-5242 REF: 20007709000.7701  
INV. DEPT:  
PO:

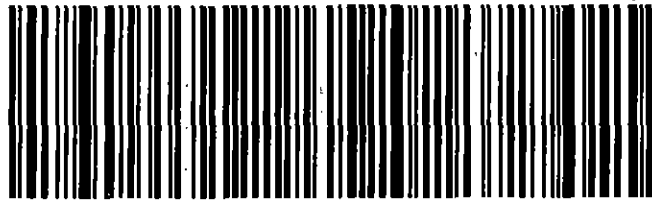


FRI - 03 APR 10:30A  
PRIORITY OVERNIGHT

TRK# 8702 7205 1092  
0201

**XX EHRBG**

MDTA 17120  
PA-US MDT



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PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

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