

COMMONWEALTH OF PENNSYLVANIA



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April 20, 2026

**Via Electronic Mail**

Adeolu A. Bakare, Esq.  
McNees Wallace & Nurick LLC  
100 Pine Street  
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AND

Elizabeth Rose Triscari, Esq.  
Pennsylvania-American Water Company  
852 Wesley Drive  
Mechanicsburg, PA 17055  
elizabeth.triscari@amwater.com

Re: Application of Pennsylvania-American Water Company under Sections 1102(a) and 1329 of the Pennsylvania Public Utility Code, 66 Pa C.S. §§ 1102(a) and 1329, for approval of (1) the transfer, by sale, to Pennsylvania-American Water Company, of substantially all of the assets, properties and rights related to the water treatment and distribution system owned and operated by the Indian Creek Valley Water Authority, and (2) the rights of Pennsylvania-American Water Company to begin to offer or furnish water service to the public in all of the Borough of Ohiopyle and portions of the Townships of Saltlick, Springfield, Bullsken, Connellsville and Stewart, Fayette County and all of the Borough of Donegal and portions of the Townships of Donegal and Mount Pleasant, Westmoreland County, Pennsylvania (“Application”)

Docket No. A-2025- 3055741

Adeolu A. Bakare, Esq.  
McNees Wallace & Nurick LLC  
100 Pine Street  
Harrisburg, PA 17101

AND

Elizabeth Rose Triscari, Esq.  
Pennsylvania-American Water Company  
852 Wesley Drive  
Mechanicsburg, PA 17055  
April 20, 2026

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Sets 2-3 to Pennsylvania American Water Company and Indian Creek Valley Water Authority, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within twenty (20) calendar days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Christy M. Appleby  
Christy M. Appleby, Esq.  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 81617  
CAAppleby@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)  
Certificate of Service

CERTIFICATE OF SERVICE

Application of Pennsylvania-American :  
Water Company under Sections 1102(a) and : Docket No. A-2025- 3055741  
1329 of the Pennsylvania Public Utility :  
Code, 66 Pa C.S. §§ 1102(a) and 1329, for :  
approval of (1) the transfer, by sale, to :  
Pennsylvania-American Water Company, of :  
substantially all of the assets, properties and :  
rights related to the water treatment and :  
distribution system owned and operated by :  
the Indian Creek Valley Water Authority, :  
and (2) the rights of Pennsylvania-American :  
Water Company to begin to offer or furnish :  
water service to the public in all of the :  
Borough of Ohiopyle and portions of the :  
Townships of Saltlick, Springfield, Bullskin, :  
Connellsville and Stewart, Fayette County :  
and all of the Borough of Donegal and :  
portions of the Townships of Donegal and :  
Mount Pleasant, Westmoreland County, :  
Pennsylvania (“Application”) :

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Sets 2-3 Interrogatories to Indian Creek Valley Water Authority and Pennsylvania-American Water Company, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 20th day of April 2026.

SERVICE BY E-MAIL ONLY

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Dated: April 20, 2026

/s/ Christy M. Appleby  
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