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April 20, 2026

VIA eFILING

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Petition of FirstEnergy Pennsylvania Electric Company for Approval of its
Default Service Program for the Period from June 1, 2027 to May 31, 2031
Docket No. P-2026-3060298**

Dear Secretary Homsher:

Enclosed for filing in the above-captioned proceedings is the **Certificate of Service** evidencing service of the **Responses of FirstEnergy Pennsylvania Electric Company to the following Interrogatories:**

- 1. Coalition of Affordable Utility Services and Energy Efficiency in Pennsylvania, Set 1, Questions Nos. 1-3 (Revised);**
- 2. Office of Consumer Advocate, Set 3, Question Nos. 1, 4-6;**
- 3. Shipley Choice, LLC d/b/a Shipley Energy and Interstate Gas Supply, LLC d/b/a IGS Energy, Set 1, Question No. 9.**

As indicated in the Certificate of Service, copies have been served upon all parties of record. Confidential responses, if any, will be provided to those parties that have executed a Non-Disclosure Certificate in accordance with the Protective Order entered in this proceeding.

If you have any questions, please contact me directly at 215.963.5384. Thank you.

Very truly yours,



Kenneth M. Kulak

Enclosures

c: Per Certificate of Service (w/encls.)

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**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

PETITION OF FIRSTENERGY :
PENNSYLVANIA ELECTRIC :
COMPANY FOR APPROVAL OF ITS : **DOCKET NO. P-2026-3060298**
DEFAULT SERVICE PROGRAM FOR :
THE PERIOD FROM JUNE 1, 2027 TO :
MAY 31, 2031 :

CERTIFICATE OF SERVICE

I hereby certify and affirm that I have on this day served copies of the **Responses of FirstEnergy Pennsylvania Electric Company to the following Interrogatories:**

- 1. Coalition of Affordable Utility Services and Energy Efficiency in Pennsylvania, Set 1, Questions Nos. 1-3 (Revised);**
- 2. Office of Consumer Advocate, Set 3, Question Nos. 1, 4-6;**
- 3. Shipley Choice, LLC d/b/a Shipley Energy and Interstate Gas Supply, LLC d/b/a IGS Energy, Set 1, Question No. 9.**

on the persons listed below, in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

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Dated: April 20, 2026

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***=Executed Protective Order acknowledgement**