



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

April 22, 2026

A-8918968  
A-2026-3061874

ANDREIS & SONS INC  
PO BOX 415  
CECIL PA 15321

**RE:** Application of **ANDREIS & SONS INC**

To Whom It May Concern:

On April 20, 2026, the application of ANDREIS & SONS INC, at A-2026-3061874, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Maria Santa, Bureau of Technical Utility Services at 717-787-4086. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2026-3061874  
ANDREIS & SONS INC

Request for Information

- 1.) Our records show that you didn't provide utility services between 2023-2024. Explain what has changed in your business that you are now providing utility services.
  
- 2.) Contact our Fiscal office at 717-265-7548 or at [ra-pcpucassessments@pa.gov](mailto:ra-pcpucassessments@pa.gov) to file your outstanding assessment report.