



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120
April 23, 2026

IN REPLY PLEASE
REFER TO OUR FILE

Docket No. U-2026-3061926
Utility Code 210104

ALEXANDER R STAHL ESQUIRE
AQUA PENNSYLVANIA INC
762 W LANCASTER AVE
BRYN MAWR PA 19010
ASTAHL@AQUAAMERICA.COM

RE: Water Wheeling Agreement between the Schwenksville Borough Authority and Aqua Pennsylvania, Inc. at Docket No. U-2026-3061926

Dear Attorney Stahl:

On April 13, 2026, Aqua Pennsylvania, Inc. (Aqua) filed the above-captioned document with the Pennsylvania Public Utility Commission (Commission). For the Commission to complete its analysis of the filing, please respond with the information requested in the attached document.

Please forward the information to the Secretary of the Commission at the address listed below **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Please note your answers must be verified per 52 Pa. Code § 1.36. Accordingly, you must provide the following statement with your responses:

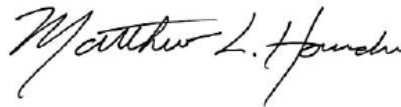
I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of the response to Paul Zander, in the Water/Wastewater Section of the Bureau of Technical Utility Services via e-mail at pzander@pa.gov. Please also direct any questions to Paul Zander at telephone number (717) 783-1372. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure: TUS Data Request Set 1

cc: Darryl Lawrence, Office of Consumer Advocate (w/enclosure), ra-oca@paoca.org
NazAarah Sabree, Office of Small Business Advocate (w/enclosure), ra-sba@pa.gov
Allison Kaster, Bureau of Investigation & Enforcement (w/enclosure), akaster@pa.gov

TUS Data Request Set 1

Water Wheeling Agreement between the Schwenksville Borough Authority and Aqua
Pennsylvania, Inc. at Docket No. U-2026-3061926

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

- U-1. Paragraph B of the Background Section of the Water Wheeling Agreement referenced a Bulk Water Agreement between the Schwenksville Borough Authority and Aqua dated March 9, 2016 (2016 Agreement). However, the Water Wheeling Agreement did not include a copy of the 2016 Agreement. Please provide a complete copy of the 2016 Agreement, including any exhibits and/or attachments.
- U-2. Please provide evidence that the 2016 Agreement was filed with the Commission pursuant to 66 Pa.C.S. § 507 and 52 Pa. Code § 3.101.