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Hayley E. Wilburn

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File #: 217552

April 22, 2026

***VIA ELECTRONIC FILING***

The Honorable John Coogan  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Sandra Bush v. PPL Electric Utilities Corporation**  
**Docket No. C-2026-3059720**

Dear Judge Coogan:

Pursuant to the Prehearing Order dated March 20, 2026, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on April 29, 2026:**

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – BCS Case 2.13.25

PPL Electric Exhibit No. 4 – Outage History

PPL Electric Exhibit No. 5 – Bill due 01.26.26

PPL Electric Exhibit No. 6 – Signed General Release **CONFIDENTIAL**

PPL Electric Exhibit No. 7 – Momentary Outage History

For the convenience of Sandra Bush (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888-456-5124**

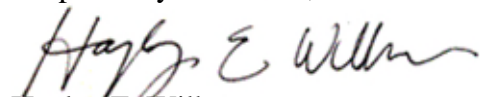
**PIN: 9563241**

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In addition, PPL Electric notes that pursuant to Paragraph 2 of the March 20<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Hayley E. Wilburn". The signature is fluid and cursive, with the first name being the most prominent.

Hayley E. Wilburn

HW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

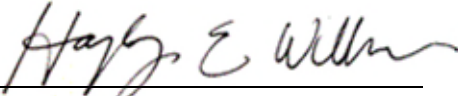
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Sandra Bush  
1580 Fox Hollow Rd.  
Shermans Dale, PA 17090  
[jamany@msn.com](mailto:jamany@msn.com)

Dated: April 22, 2026

  
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Hayley E. Wilburn