

# Buchanan

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April 23, 2026

## Via E-Filing

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

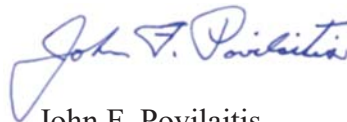
Re: Letter of Notification of Transource Pennsylvania, LLC, Filed Pursuant To 52 Pa. Code Chapter 57 Subchapter G, For Approval To Site Seven Substation Cut-In Lines From the Bramah Substation to Points of Interconnection in Peach Bottom Township, York County, Pennsylvania  
Docket No. A-2026-3060029

Dear Secretary Homsher:

Enclosed for filing is the response of Transource of Pennsylvania, LLC, (“Transource PA”), to Pennsylvania Public Utility Commission Data Request A-6 issued April 20, 2026, in the above-captioned matter.

Please contact the undersigned if you have any questions regarding this response. Thank you for your attention to this matter.

Very truly yours,



John F. Povilaitis  
*Counsel for Transource Pennsylvania, LLC*

JFP/psm  
Jordan Van Order via email  
Enclosure

**BUREAU OF TECHNICAL UTILITY SERVICES**  
**DATA REQUESTS**  
**Docket No. A-2026-3060029 (LON)**

A-6 Reference the Letter of Notification, Paragraph 6. Please state the approximate width of right-of-way for the subject project.

**RESPONSE:**

Each Cut-In Line must have a clearance of seventy five (75) feet on either side of the centerline; therefore, the width of the right-of-way for each proposed Cut-In Line is one hundred fifty feet (150'). Given the location of the Bramah – Graceton 500 kV line in relation to the Bramah – High Ridge 500 kV line, there is a slight overlap in their respective one hundred fifty (150) foot rights-of-way.

**RESPONSE PROVIDED BY:** Crystal Wood-Hython, Project MGR Staff Sr, American Electric Power

**DATE:** April 23, 2026

## VERIFICATION

I, Crystal L. Wood-Hyhton, Project Manager Staff Sr, American Electric Power, hereby state that the foregoing response is true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

Date: April 23, 2026

By: /s/ Crystal L. Wood-Hyhton  
Crystal L. Wood-Hyhton  
Project Manager Staff Sr  
American Electric Power