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April 23, 2026

VIA E-MAIL (OCAUGIGas26BRC@paoca.org)

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Johnathan M. Longhurst, Esquire
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Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1923

**Re: Pennsylvania Public Utility Commission v. UGI Utilities, Inc. -Electric Division
Docket Nos. R-2025-3059523**

Dear Counsel:

UGI Utilities, Inc. – Gas Division (“UGI Gas” or the “Company”) has posted the following responses to the Interrogatories and Requests for Production of Documents of the Office of Consumer Advocate (“OCA”) on the OneDrive site established for filesharing in this case:

- 1) OCA Set 1
 - Nos. 1-16 plus Attachments (Public)
- 2) OCA Set 2
 - Nos. 1-19, 21-25, 27-37 plus Attachments (Public)
 - No. 26 plus Attachments (**CONFIDENTIAL**)
- 3) OCA Set 3
 - Nos. 1, 3-5, 7-16, 23, 29, 31-49 plus Attachments (Public)

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- Nos. 2, 17-21, 24-28, 30 plus Attachments (**CONFIDENTIAL**)
 - No. 22 (**HIGHLY CONFIDENTIAL**)
- 4) OCA Set 4
- Nos. 1-20, 22-25, 30-53 plus Attachment (Public)
 - No. 21, 26, 27, 28 plus Attachment (**CONFIDENTIAL**)
 - No. 29 plus Attachment (**HIGHLY CONFIDENTIAL**)
- 5) OCA Set 5
- Nos. 1, 3-15, 18, 21-25, 27-33 plus Attachment (Public)
 - No. 26 (**CONFIDENTIAL**)
 - No. 16 plus Attachment (**HIGHLY CONFIDENTIAL**)
- 6) OCA Set 6
- Nos. 1-32 plus Attachment (Public)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of a Stipulated Protective Agreement or a Protective Order entered in this proceeding. To the extent you require access to OneDrive, please contact either the undersigned, Emily Grecu, Esq. (egrecu@postschell.com), or Thomas Connolly (tconnolly@postschell.com) via email.

Copies will be provided as indicated on the Certificate of Service.

Respectfully,



Devin T. Ryan

DTR/tjc
Enclosure

Adam J. Williams, Esquire
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cc: Matthew L. Homsher, Secretary (*Letter and Certificate of Service Only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL

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Date: April 23, 2026



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