



April 27, 2026

Secretary Pennsylvania PUC

Commonwealth Keystone Building  
400 North Street  
Harrisburg PA 17105-3265

**Re: Sean Mathew**

**PUC Docket no. F-2026-3061864**

Dear Secretary Chiavetta,

Please, be advised that the above captioned complaint has been resolved pursuant to an agreement reached between the Complainant and American Power & Gas.

This letter shall serve as certification pursuant to 52 Pa. Code 5.24(b) that there is a satisfaction with the manner in which we have resolved this complaint. By copy of this letter the Complainant is advised of the right to object to this Certificate of Satisfaction within 10 days from the date of this letter by communicating that objection to the Secretary of the Commission.

If the Complainant does not object, please mark this matter closed and consider the complaint as having been withdrawn.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Christina M Hrvatin', is written over a faint, light blue circular stamp.

Christina M Hrvatin  
Vice President of Regulatory Affairs  
American Power & Gas  
1-727-479-0602

CC: Sean Mathew

116 Avondale Dr  
North Wales PA 19454