



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120
April 28, 2026

IN REPLY PLEASE
REFER TO OUR FILE

Docket No. U-2026-3061872
Utility Code 210104

ADEOLU A BAKARE ESQUIRE
MCNEES WALLACE & NURICK LLC
100 PINE STREET
PO BOX 1166
HARRISBURG PA 17108
ABAKARE@MWN.COM

RE: Second Amendment to Water Supply Agreement Between the Borough of Phoenixville,
Chester County, Pennsylvania and Aqua Pennsylvania, Inc. at
Docket No. U-2026-3061872

Dear Attorney Bakare:

On April 17, 2026, Aqua Pennsylvania, Inc. (Aqua) filed the above-captioned document with the Pennsylvania Public Utility Commission (Commission). For the Commission to complete its analysis of the filing, please respond with the information requested in the attached document.

Please forward the information to the Secretary of the Commission at the address listed below **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through e filing with the Secretary of the Commission by opening an e filing account through the Commission website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our e filing system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Please note your answers must be verified per 52 Pa. Code § 1.36. Accordingly, you must provide the following statement with your responses:

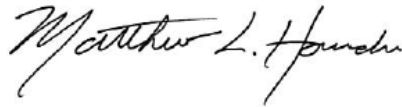
I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of the response to Susan Johnson, in the Water/Wastewater Section of the Bureau of Technical Utility Services via e-mail at suejohnso@pa.gov. Please also direct any questions to Susan Johnson at telephone number (717) 783-5946. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure: TUS Data Request Set 1

cc: Darryl Lawrence, Office of Consumer Advocate (w/enclosure), ra-oca@paoca.org
NazAarah Sabree, Office of Small Business Advocate (w/enclosure), ra-sba@pa.gov
Allison Kaster, Bureau of Investigation & Enforcement (w/enclosure), akaster@pa.gov

TUS Data Request Set 1

Second Amendment to Water Supply Agreement Between the Borough of Phoenixville, Chester County, Pennsylvania and Aqua Pennsylvania, Inc. at Docket No. U-2026-3061872

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

U-1. Please provide a signed certificate of service in the form required by 52 Pa. Code § 1.58(a) evidencing that a copy of Aqua's Second Amendment to Water Supply Agreement Between the Borough of Phoenixville, Chester County, Pennsylvania and Aqua was served on the following entities at the following addresses by First Class Mail, postage prepaid, or by email:

- a. Office of Small Business Advocate, 555 Walnut Street, Forum Place, 1st Floor, Harrisburg, Pennsylvania 17101, ra-sba@pa.gov
- b. Office of Consumer Advocate, 555 Walnut Street, Forum Place, 5th Floor, Harrisburg, Pennsylvania 17101, ra-oca@paoca.org
- c. Bureau of Investigation and Enforcement, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, Pennsylvania 17120, akaster@pa.gov