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April 29, 2026

VIA ELECTRONIC FILING

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Joint Solar Advocates' Certificate of Service for Service of Direct Testimony
PA PUC - Docket Number: P-2026-3060298**

Dear Secretary Homsher:

Please be advised that this office represents Joint Solar Advocates in the above-referenced action. Enclosed for electronic filing is the Certificate of Service for the Direct Testimony and Exhibits of Thomas S. Michelman, labeled Statement No. 1, with associated Exhibits TM-1-TM-11.

A Pennsylvania Limited Liability Partnership

California Colorado Delaware District of Columbia Florida Georgia Illinois Massachusetts Minnesota Missouri
Nevada New Jersey New York North Carolina Oklahoma **Pennsylvania** South Carolina Texas Washington

184920428.1



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If you have any questions with regard to this filing, please do not hesitate to contact me. Thank you.

Respectfully,

A handwritten signature in black ink that reads "Ashley L. Beach". The signature is written in a cursive style.

Ashley L. Beach

ALB:tla

Enclosure

cc: Per Attached Certificate of Service (w/enclosures)



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A handwritten signature in black ink that reads "Ashley L. Beach".

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Dated: April 29, 2026