
Alice A. Wade

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File #: 217910

April 30, 2026

VIA ELECTRONIC FILING

The Honorable Francis Brady
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

Re: Thomas Pattara v. UGI Utilities, Inc. – Gas Division
Docket No. C-2026-3060443

Dear Judge Brady:

Pursuant to the Prehearing Order dated March 9, 2026, please find attached copies of the exhibits that UGI Utilities, Inc. – Gas Division (“UGI Gas”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on May 7, 2026**:

UGI Gas Exhibit No. 1 – Statement of Account

UGI Gas Exhibit No. 2 – Account Notes

UGI Gas Exhibit No. 3 – History of Payment Arrangements

UGI Gas Exhibit No. 4 – 10-day Term Notice

UGI Gas Exhibit No. 5 – BCS 4105151 Report

UGI Gas Exhibit No. 6 - BCS 4105151 Decision

UGI Gas Exhibit No. 7 – BCS 3938916 Decision

UGI Gas Exhibit No. 8 – Nov. 14 Letter

For the convenience of Thomas Pattara (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 877-874-1047

PIN: 11738422

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In addition, UGI Gas notes that pursuant to Paragraph 2 of the Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'AW', is written over the typed name Alice A. Wade.

Alice A. Wade

AAW/bfc
Attachment

Cc: Legal Secretary Pamela McNeal (*via email w/ attachments*)
Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

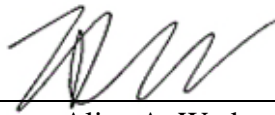
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Thomas Pattara
707 River St.
Peckville, PA 18452
Tompattara96@gmail.com

Dated: April 30, 2026



Alice A. Wade