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File #: 215835

April 30, 2026

VIA EMAIL (PAWCAQUAEXTERNAL@PAOCA.ORG)

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Joel Cheskis, Esquire
Johnathan M. Longhurst, Esquire
Crystal Zook, Esquire
Office of Consumer Advocate
Forum Place 555 Walnut Street, 5th Floor
Harrisburg, PA 17101

Re: Joint Application of American Water Works Company, Inc., Essential Utilities, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., Peoples Natural Gas Company, LLC, and Alpha Merger Sub, Inc., for a Certificate of Public Convenience under Sections 1102(a)(3) and 2210(c) of the Public Utility Code and All Other Necessary Approvals to Effect a Change of Control of Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., and Peoples Natural Gas Company, LLC. Docket Nos. A-2025-3058927, A-2025-3058928, A-2025-3058929

Dear Counsel:

Essential Utilities, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., and Peoples Natural Gas Company, LLC (the “Essential Utilities”) have posted the following response to the Interrogatories and Requests for Production of Documents of the Office of Consumer Advocate (“OCA”) Set 6 on the Data Room site established for filesharing in this case.

- OCA-JA-6-11_EU

Any **CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of the Protective Order entered in this proceeding. To the extent you require access to OneDrive, please contact either the undersigned, Emily Grecu, Esq. (egrecu@postschell.com), or Thomas Connolly (tconnolly@postschell.com) via email.

Copies will be provided as indicated on the Certificate of Service.

Harrison W. Breitman, Esquire
Joel Cheskis, Esquire
Johnathan M. Longhurst, Esquire
Crystal Zook, Esquire
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Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent".

Garrett P. Lent

GPL/tjc

Attachment

cc: Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA ELECTRONIC MAIL

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Date: April 30, 2026



Garrett Lent