

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Anand Vihar LLC for approval to :  
provide paratransit service in Berks, Bucks, Chester, :  
Delaware, Lehigh and Montgomery counties for the : A-2026-3061382  
Purpose of transporting persons to points in :  
Pennsylvania and return :

**PREHEARING ORDER FOR IN-PERSON HEARING**

AND NOW this 6th day of May 2026, it is hereby ORDERED:

1. **DATE AND TIME OF HEARING.** An In-Person Hearing will be held in this case on:

**Wednesday, June 17, 2026, beginning at 10:00 a.m.**

**801 Market Street<sup>1</sup>, 4<sup>TH</sup> FL  
Philadelphia, PA 19107  
Phone: 215 560-2105  
Fax: 717.231.4764**

**You must be available in the hearing room when your case is called by the presiding Deputy Chief Administrative Law Judge.** You should arrive at the hearing room no later than 9:45 a.m. and wait in the hearing room until the Administrative Law Judge calls your case. **If the Applicant is not present and prepared to go forward with the case when it is called, the case will be dismissed by the Administrative Law Judge.** When you arrive on the 4<sup>th</sup> Floor, please use the house telephone located at the front desk and call 215-560-2105 to be admitted into the hearing room.

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<sup>1</sup> The entrance to the building is on 8<sup>th</sup> Street.

**2. FAILURE TO APPEAR.** You must attend the hearing and present evidence on the issues raised in the pleadings. You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed “with prejudice” which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.

**3. CONTINUANCES.** You may request a continuance of the hearing if you have a good reason. Continuances will be granted only for good cause. To request a continuance, you must serve a written request to me and every other party (a “motion”) at least five (5) days before the hearing. Your motion should be served pursuant to paragraph 5 below. Your motion should include:

- (1) The case name, case number, and hearing date;
- (2) The reason you are requesting a continuance; and
- (3) State whether the other party(s) agrees to the request. If you do not know whether the other party(ies) agrees to the request, state that you do not know.

**4. PRESENTING EXHIBITS.** If you intend to present any documents or exhibits for my consideration, you must bring at least four (4) copies to the hearing. These are the original and one copy for the Commission’s records, one copy for me and one copy for every other party. Proposed exhibits should be properly pre-marked for identification. **Do not include account numbers or any other personally identifiable information (PII) such as social security numbers, in your documents or exhibits. It is the parties’ responsibility to redact any PII contained within a document or exhibit before submitting it into the record.** Do not file your proposed documents or exhibits with the Secretary’s Bureau. However, if you do serve your proposed documents or exhibits on every other party, you should file a Certificate of Service with the Secretary’s Bureau indicating you sent the proposed documents or exhibits to every other party.

Note that attachments to your Application or Protest are not admitted into the record unless submitted separately. Please be sure to have all exhibits with you at the time of the

hearing. This hearing may be your only opportunity to present evidence in support of your Application or Protest.

**5. FILING AND SERVING DOCUMENTS.** When you file a document, you must provide the original to the PUC *and* serve a copy to the other party or parties. Instructions on how to file with the PUC and serve other parties are provided below.

**A. FILING DOCUMENTS**

**(1) E-FILING.** To file with the PUC, the PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at: <https://www.puc.pa.gov/filing-sources/efiling/>.

**(2) PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents may be hand delivered or sent to:

Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**(3) CONFIDENTIAL MATERIAL.** If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Filers should contact the Secretary's Bureau in advance to set up a Share Point File before submitting the filing.

**B. SERVING DOCUMENTS**

**(1) SERVING OTHER PARTIES.** When you file documents with the PUC, you must also serve a copy on the other party or parties. You may serve a copy by U.S. First-Class Mail or by hand. You may also serve a copy by eService or email, if the other party has agreed to electronic service. For your convenience, a copy of the PUC's current service list of all parties to this proceeding is enclosed with this Order.

**(2) SERVING THE PRESIDING OFFICER.** Be sure that you serve me directly with a copy of any document that you file in this proceeding at the time of its filing. You must email one (1) copy to me, via my Legal Assistant, Eric Ball at [erball@pa.gov](mailto:erball@pa.gov). **If you do not have access to email, you must serve me by mail, addressed to:**

Christopher P Pell  
Deputy Chief Administrative Law Judge  
PA Public Utility Commission  
801 Market Street STE 4063  
Philadelphia, PA 19107  
Fax: 717.231.4764

If you send me any correspondence or document, you must also send a copy of that correspondence or document to every other party pursuant to paragraph 5 of this Order.

**6. REPRESENTATION.** If you are an individual, you may represent yourself or you may have an attorney represent you. All others, including a partnership, corporation, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*.<sup>2</sup> And, unless you are an attorney, you may not represent someone else.

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<sup>2</sup> 52 Pa. Code §§ 1.21 & 1.22.

**7. MOTOR COMMON CARRIER APPLICATIONS.** An applicant seeking motor common carrier authority must satisfy the standards in Section 1103(a) of the Code, 66 Pa.C.S. § 1103(a), and in the Commission's Regulations, by demonstrating the technical expertise and financial fitness to provide the utility service and the propensity to operate in a safe and lawful manner. 52 Pa. Code § 41.14

**8. ACCOMMODATION.** Any party who needs an accommodation for a disability in order to participate in this hearing process may request one. Please call the PUC scheduling office at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearing, we will have an interpreter present. Please call the scheduling office at the PUC at least ten (10) business days prior to your hearing to submit your request.

Scheduling Office: (717) 787-1399  
TTY-based Telecommunications Relay Service number  
for persons with a hearing and/or speech impairment: 711

**9. CONTACT INFORMATION.** If your home address, e-mail address or telephone number changes during the course of the proceeding, you *must* immediately update the Office of Administrative Law Judge by calling 717-787-1399.

**10. SETTLEMENT.** The PUC's policy is to encourage settlements.<sup>3</sup> The active parties shall discuss this matter at least one week before the scheduled hearing to talk over a possible settlement of this case. Even if you are unable to settle this case, you may still resolve many questions or issues during your talks. If an agreement is reached on all the issues, a formal hearing will not be necessary and the scheduled hearing will be cancelled.

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<sup>3</sup> 52 Pa. Code § 5.231(a).

**11. HEARING PROCEDURES.** The hearing will be conducted in accordance with the PUC's Rules of Practice and Procedure at 52 Pa. Code Chapters 1, 3, and 5.

Date: May 6, 2026

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/s/  
Christopher P Pell  
Deputy Chief Administrative Law Judge

**A-2026-3061382 – APPLICATION OF ANAND VIHAR LLC PARATRANSIT APPLICATION**

MANISH PATEL  
ANAND VIHAR LLC  
1618 BETHLEHEM PIKE UNIT 2  
HATFIELD PA 19440

**215.900.2234**

[manish314@icloud.com](mailto:manish314@icloud.com)

Served via email and USPS First-Class Mail May 6, 2026

SETH A MENDELSON ESQUIRE  
SAXTON & STUMP  
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HARRISBURG PA 17112

**717.941.1202**

[smendelson@saxtonstump.com](mailto:smendelson@saxtonstump.com)

Served via eService May 6, 2026

*(Counsel for Applicant)*

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Served via eService May 6, 2026