



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

May 7, 2026

A-8928914
A-2026-3062230

ICEMAN'S TOWING LLC
709 6TH STREET
ALTOONA, PA 16602

RE: APPLICATION OF ICEMAN'S TOWING LLC

To Whom It May Concern:

On May 5, 2026, the application of ICEMAN'S TOWING LLC, at A-2026-3062230, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

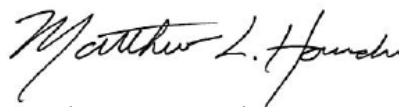
I, _____, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in cursive script that reads "Matthew L. Homsher".

Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2026-3062230
ICEMAN'S TOWING LLC

Request for Information

Regarding your Application for *Motor Common Carrier of Property*, and your answer to Question #10 – please answer the following questions regarding the vehicles you intend to transport:

- 1.) Please state, at what capacity do you intend to transport vehicles?

- 2.) Are the **VEHICLES** you listed in **Question #10** of your application used exclusively for work/contracts for **Iceman's Towing LLC, Iceman's Automotive Paint SOP, Steven Lee Ice Jr.**, and/or its affiliates? YES NO

If no, please explain:

- 3.) Please use this space to provide a detailed explanation of the nature of your business and why you need PUC authority. Please be specific in your explanation.
