



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
Office of Administrative Law Judge
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

May 8, 2026

In Re: A-2026-3061073

(SEE ATTACHED LIST)

Application of NUREX LLC for approval to provide paratransit service in Bucks County to nearby counties for the purpose of transporting ambulatory and wheelchair passengers for non-emergency medical appointments.

Application

Initial In-Person Hearing Notice

This is to inform you that an Initial In-Person Hearing on the above-captioned case will be held as follows:

Type: Initial In-Person Hearing

Date: Thursday, July 2, 2026

Time: 10:00 AM

Presiding: Administrative Law Judge Alphonso Arnold III
Phone: 215.560.2105 Fax: 717.231.4764

Location: Jefferson Room
(Take one of the last four elevators at the far end of the lobby)
801 Market Street (enter on 8th Street)
Philadelphia, PA 19107

Witnesses must be present at the time of the hearing.

FAILURE TO APPEAR. You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised. Your case may be dismissed “with prejudice” which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint. If you are unable to attend the hearing for any reason, you must request a continuance using the procedure described below.

CONTINUANCES. You may request a continuance of the hearing if you have a good reason. All continuances will be granted only for good cause. To request a continuation, you must submit a written request (a “motion”) at least five (5) days before the hearing. Your motion should include: 1) The case name, number, and hearing date; 2) The reason for the request; and 3) Whether the other party agrees (or if you do not know).

REPRESENTATION. If you are an individual, you may represent yourself or you may have an attorney represent you. All others, including a partnership, corporation, limited liability company, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*. Only an attorney may represent someone else.

PRESENTING EXHIBITS. If you intend to present any documents or exhibits at the hearing, you must email one (1) copy to the Presiding Officer at alphonarno@pa.gov and one (1) copy each must be sent to every other party. All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes.

ACCOMMODATION. Any party who needs accommodation for a disability in order to participate in this hearing process may request one. Please call the OALJ scheduling office at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearing, please call the scheduling office at least ten (10) business days prior to your hearing to submit your request.

- Scheduling Office: 717.787.1399
- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is: 711

DOCUMENTS. ALL Parties to proceedings pending are encouraged to EITHER open and use an e-Filing account through the Commission's website at www.puc.pa.gov OR to ensure timely arrival, submit the filing by overnight delivery as explained below.

E-FILING. The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at: <https://www.puc.pa.gov/filing-resources/efiling/>

PAPER FILING. If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

It is important that you retain tracking information as proof of submission. Emailed or faxed submissions to the Commission are not acceptable.

CONFIDENTIAL MATERIAL. ALL documents containing confidential information must include the word “CONFIDENTIAL” written clearly and noticeably on the face of the first page of the document. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. These filings should be followed by a hard copy with a flash drive or CD for the Commission’s file. Large filings containing confidential or proprietary material may also be submitted through the Commission’s Share Point File system. Filers should contact the Secretary’s Bureau in advance to set up a Share Point File.

cc:

ALJ Arnold III
LA Eric Ball
LA Cadi Eberly
Calendar File

A-2026-3061073 - APPLICATION OF NUREX, LLC FOR THE RIGHT TO BEGIN TO TRANSPORT AMBULATORY AND WHEELCHAIR PASSENGERS BETWEEN POINTS WITHIN BUCKS COUNTY TO NEARBY COUNTIES FOR NON-EMERGENCY MEDICAL APPOINTMENTS, AND RETURN

NURBEK FATTOEV
NUREX LLC
743 HOPKINS AVENUE
BENSALEM PA 19020
267.235.4255
docs.nurex@gmail.com
Served via eService May 8, 2026

BUX-MONT TRANSPORTATION INC
T/A WILLOW GROVE YELLOW CAB CO
701 LINCOLN AVENUE
WILLOW GROVE PA 19090
215.659.8865
Served via USPS First Class Mail
May 8, 2026

EZZA AHMED ESQUIRE
JOHN F. POVILAITIS ESQUIRE
ALAN M. SELTZER ESQUIRE
BUCHANAN INGERSOLL & ROONEY PC
409 NORTH 2ND STREET, SUITE 500
HARRISBURG PA 17101
717.237.4800
ezza.ahmed@bipc.com
john.povilaitis@bipc.com
alan.seltzer@bipc.com
Served via eService May 8, 2026
(Counsel for Bucks County Transport, Inc., Bux Mont Transportation, Inc., Easton Coach Company, Suburban Transit Network, Inc. and Tri County Transit Service, Inc.)

EASTON COACH COMPANY
T/A NORRISTOWN
TRANSPORTATION COMPANY
926 EAST MARKET STREET
BETHLEHEM PA 18017-7016
610.253.4055
Served via USPS First Class Mail
May 8, 2026

BUCKS COUNTY TRANSPORT, INC.
BUCKINGHAM GREEN 2
PO BOX 510
HOLICONG PA 18928
215.794.5554
Served via USPS First Class Mail
May 8, 2026

SUBURBAN TRANSIT NETWORK, INC.
TRANSNET
980 HARVEST DRIVE, SUITE 100
BLUE BELL PA 19422
215.542.7433
Served via USPS First Class Mail
May 8, 2026

TRI COUNTY TRANSIT SERVICE, INC.
110 INDUSTRIAL PARKWAY
SANATOGA PA 19464
jtamaro@suburbantransit.org
Served via USPS First Class Mail
May 8, 2026