COMMONWEALTH OF PENNSYLVANIA

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May 7, 2026

Via Electronic Email
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AND

Meagan Moore, Esq.
Peoples Natural Gas Company
375 North Shore Drive
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Re: Pennsylvania Public Utility Commission v. Peoples Natural Gas Company LLC; Docket No. R-2026-3060855

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Sets 9-12, in this matter. In accordance with the agreement reached between parties during the April 28, 2026 Prehearing Conference, we request that the Company provide verified answers to these inquiries within ten (10) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are complete.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible. We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAPeoplesBRC2026@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b). have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Joel H. Cheskis
Joel H. Cheskis Esq.
Senior Assistant Consumer Advocate
PA Attorney I.D. # 81617
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Enclosures
cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission	:	
	:	
v.	:	Docket No. R-2026-3060855
	:	
Peoples Natural Gas Company LLC	:	
	:	

I hereby certify that I have this day filed electronically on the Commission's electronic filing system and served a true copy of the following document, the Office of Consumer Advocate's Sets 9-12 to PNG, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 7th day of May 2026.

SERVICE BY E-MAIL ONLY

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Dated: May 7, 2026

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