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May 7, 2026

***By Electronic Filing***

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street – Second Floor North  
Harrisburg, PA 17120

RE: Community Utilities of Pennsylvania Inc. Water;  
Docket No. R-2023-3042804

**COMMUNITY UTILITIES OF PENNSYLVANIA INC. WATER  
COMPLIANCE FILING – UNACCOUNTED FOR WATER QUARTERLY  
UPDATE FOR FIRST QUARTER 2026**

Dear Secretary Homsher:

Pursuant to paragraph 21.f. of the Commission-approved settlement at the above referenced docket, CUPA submits this quarterly report regarding unaccounted for water (UFW).

If you have questions concerning this filing, please contact me.

Very truly yours,

*/s/ Whitney E. Snyder*

Whitney E. Snyder (Attorney ID No. 316625)

*Counsel for  
Community Utilities of Pennsylvania Inc.*

WES/das  
Enclosures

cc: Per Certificate of Service



**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**BY ELECTRONIC MAIL ONLY**

Harrison W. Breitman, Esquire Jacob D. Guthrie, Esquire Office of Consumer Advocate 555 Walnut Street 5 <sup>th</sup> Floor, Forum Place Harrisburg, PA 17101-1923 <a href="mailto:hbreitman@paoca.org">hbreitman@paoca.org</a> <a href="mailto:jguthrie@paoca.org">jguthrie@paoca.org</a>	Scott B. Granger, Esquire Pennsylvania Public Utility Commission Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2 <sup>nd</sup> Floor Harrisburg, PA 17120 <a href="mailto:sgranger@pa.gov">sgranger@pa.gov</a>
NazAarah Sabree, Esquire Small Business Advocate Office of Small Business Advocate 555 Walnut Street 1 <sup>st</sup> Floor, Forum Place Harrisburg, PA 17101 <a href="mailto:ra-sba@pa.gov">ra-sba@pa.gov</a>	

/s/ Whitney E. Snyder  
Whitney E. Snyder

Dated this 7<sup>th</sup> day of May, 2026.