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May 14, 2026

**VIA ELECTRONIC FILING**

Matthew L. Homsher  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

RE: Application of Premier Movers LLC for Motor Common Carrier or Motor Contract Carrier of Household Goods in Use; Docket No. A-2026-\_\_\_\_\_

Dear Secretary Homsher:

Attached for filing with the Pennsylvania Public Utility Commission is the Application of Premier Movers LLC for Motor Common Carrier or Motor Contract Carrier of Household Goods in Use. The filing fee of \$350 has been paid electronically.

Thank you for your attention to this matter. If you should have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

Todd S. Stewart  
*Counsel for Premier Movers LLC*

TSS/jld  
Enclosures

Secretary  
Pennsylvania Public Utility Commission  
400 North Street, Second Floor  
Harrisburg, PA 17120  
717.787.3834  
[www.puc.pa.gov](http://www.puc.pa.gov)

## Application for Motor Common Carrier or Motor Contract Carrier of Household Goods in Use.

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE (FOR COMMON CARRIERS) OR PERMIT (FOR CONTRACT CARRIERS) TO OPERATE AS A COMMERCIAL CARRIER OF HOUSEHOLD GOODS IN USE.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

Premier Movers LLC

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

\_\_\_\_\_

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. Do you currently hold PUC Authority? NO                      Previous Authority? YES, at  
PUC No. A-8925413

4. **Are you a business entity registered with the PA Dept. of State?** YES  
If NO, you must register (see checklist on how to register)

**If YES, provide your PA Corporation Bureau Entity ID Number** 6936678  
(See checklist and indicate type of business entity registered)

5. **If either a Corporation or Limited Liability Company, please list members (LLC) or shareholders and officers (Corporation).**

Arthur Martella – sole shareholder  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Mailing Address**

23 Schofield Road  
Street Address  
Phoenixville, PA Montgomery  
City, State and Zip Code County  
484-612-8509 PremierMoversPA@gmail.com  
Telephone Number E-Mail Address

*This is the e-mail address to which the Commission will send all official documents issued by the Commission until further notice.*

7. **Physical Address** (if different from Mailing Address. Do no use a PO Box.)

101 Hillside Drive  
Street Address  
Norristown, PA Montgomery  
City, State and Zip Code County  
484-612-8509 PremierMoversPA@gmail.com  
Telephone Number E-Mail Address

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. If left blank, it will be assumed that the **PHYSICAL ADDRESS** is the same as the **MAILING ADDRESS**

8. **Attorney** (if applicable)

Todd S Stewart 717.703.0806  
Attorney's Name & Telephone Number for this Filing  
501 Corporate Circle, Suite 302, Harrisburg, PA 17110 tsstewart@hmslegal.com  
Attorney's Address E-mail Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

9. **Does applicant have a USDOT Number?**

       No     x     Yes , at No. **3549258**

10. **Describe the service area proposed by this application.**

(Use the space below or attach additional sheet if space provided is not sufficient).

To transport household goods in use between points in Pennsylvania.

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*Examples:*

- *To transport household goods in use between points in Pennsylvania.*
- *To transport household goods in use from points in Centre County to points in Pennsylvania, and vice versa.*

11. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Household Goods in Use; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

## Verification of Application

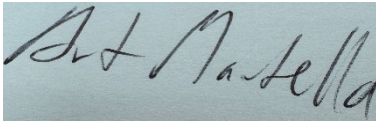
I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Arthur Martella

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(Print Name)



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(Signature)

May 14, 2026

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(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

# VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

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Premier Movers LLC

Legal Name of Applicant

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Trade Name, if any

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23 Schofield Road	Phoenixville,	PA	19460
Street Address (principal place of business)	City or Municipality	State	Zip Code

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The Verified Statement of the Applicant factual details about your proposed transportation service. Your Verified Statement must answer all of the items listed below and on the following pages. Provide as much information as possible to prevent delay in processing your application. If you need more space to provide your answer, please attach additional pages identifying the appropriate item number.

- 1. Identify the person making the Verified Statement on behalf of the applicant. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number.**

Arthur Martella, Owner  
23 Schofield Road, Phoenixville, PA 19460  
484-612-8509

- 2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.**

Owner.

- 3. Please provide evidence of minimum of two-years' experience with a licensed household goods carrier or the equivalent as required by 52 Pa. Code §3.381(c)(1)(iii)(A)(II)(-I-).**

Premier Movers LLC has held a US DOT license since 2021, and in that time has made over 600 interstate moves, which has provided Mr. Martella substantial experience and expertise that qualify him to operate a moving business in accordance with the standards of the Pennsylvania Public Utility Commission. After Mr. Martella completed his education at La Salle Business School, he managed his mother's consignment shop, His responsibilities included: Transporting furniture from and to people's homes locally as well as over state lines. Through these experiences Mr. Martella gained a comprehensive understanding of furniture business and particularly the logistics of the moving industry with whom he worked closely. Mr. Martella has spent the last 6 years organizing and successfully managing crews of men up to 10 to handle interstate moves up and down the east coast.

In addition to managing a team of four employees, Mr. Martella gained knowledge of the proper means of packing and moving furniture: through substantial hands-on experience in the proper loading and packing of trucks. Through research and practical application, Mr. Martella acquired expertise in optimizing truck space, ensuring proper weight distribution, and securing items to prevent damage during transport, and mastered the use of professional packing materials such as padding and straps, as well as loading techniques designed to preserve the integrity of fragile or bulky items. He learned through experience methods of ensuring that all goods are safely and efficiently loaded, reducing liability and maintaining customer satisfaction. These skills, grounded in both practical experience and industry standards, now form the foundation of Premier Movers' operational practices.

4. **Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to including office machines that will be utilized, and the facility to house vehicles. As a carrier of household goods in use, applicant should include a description of storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers.**

Our business operations include a dedicated communications network tailored to our services. We utilize a business-specific email address exclusively for operational correspondence, client inquiries, and service coordination. A designated phone line is maintained for business use only, ensuring a direct and uninterrupted communication channel for both customers and employees. Additionally, we operate a business website and maintain active social media profiles to promote our services and provide critical information to the public.

Concerning terminal facilities, our fleet of trucks is currently housed in a secure parking lot with permission granted by the property owner for vehicle storage. We are in compliance with all requirements regarding the use of this lot for business purposes. Moreover, we are actively pursuing the rental of a dedicated space, ideally one with warehouse facilities, to further enhance operational efficiency and provide secure storage for equipment and material, which are currently stored in our trailers and trucks.

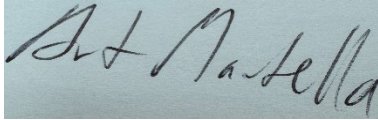
5. **Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the territory you will be serving. In addition, please explain:**
  - a. **Your hiring standards for drivers;**
  - b. **Your system for conducting criminal background checks;**
  - c. **Your driver training program;**
  - d. **Your system for conducting driver license checks;**
  - e. **Your policies regarding alcohol and drug use by your drivers.**

Premier Movers LLC has three drivers for its three vehicles. Premier hires drivers based on their experience driving and their ability to manage jobs. Drivers must be drug tested randomly every 6 months to ensure the safety of others. We have an account with ADP payroll systems that allows us to run background checks on all employees. We also have our insurance company Progressive that does drivers license background checks to ensure drivers are legal and have no DUI's or signs of reckless driving such as more than 4 speeding tickets. As for the reasoning behind the number of vehicles we have and the justification behind them, we have three vehicles total. We have two large Cargo vans, which are used for furniture deliveries and smaller apartment moves. We also have a 20-foot box truck that we use for larger furniture pick-ups. The larger truck also allows us to load larger furniture that would not otherwise fit in a cargo van due to the limited height.



## Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.



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(Signature)

May 14, 2026

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(Date)

Arthur Martella

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(Name and Title, printed or typed)

**Statement of Financial Position (Balance Sheet)**

**As of (date) 4/23/2026**

**(Must be less than 6 months old)**

ASSETS

Current Assets		
Cash	\$190,000	
Other Current Assets (specify)		
Total Current Assets		\$377,000
Tangible Assets		
Motor Vehicle Equipment	170,000	
Property (buildings, land, etc.)	17,000	
Office Equipment		

TOTAL ASSETS

\$377,000

LIABILITIES

Current Liabilities (Due within one year of date)		
Loans	0	
Credit cards/revolving credit	0	
Other Liabilities (Attach schedule)	0	
Total Current Liabilities		
Long Term Liabilities (Due after one year of date)		
Mortgage	0	
Long term commercial loan	0	
Other Liabilities (Attach Schedule)	0	
Total Long-Term Liabilities		
TOTAL LIABILITIES		