



PHILLIPS PET FOOD & SUPPLIES
D/B/A A&K Logistics Inc

Pennsylvania Motor Carrier
PA PUC A-0119567 | USDOT 1094779
Easton, PA

[4/30/2026]

Secretary Pennsylvania Public Utility Commission
400 North Street 2nd Floor
Harrisburg, PA 17120

Re: Notice of Change or Addition
Motor Carrier: A&K Logistics INC
PA PUC Docket Number: A-0119567
Dear Secretary:

This letter serves as formal notification to the Pennsylvania Public Utility Commission of a change or addition related to the above-referenced motor carrier.

The motor carrier identified below has made the following change or addition, effective [4/30/2026]:

- Motor Carrier Name: A & K Transportation, LLC
- PA PUC Docket Number: A-0119567

The motor carrier has changed its legal name from A&K Logistics Inc to A&K Transportation LLC. This change reflects a legal name change only. There has been no change in ownership, management, or operations.

All other information on file with the Commission remains unchanged unless otherwise noted. Please update the Commission's records accordingly.

If additional information or documentation is required, please contact Kelvin Rivera at 610-250-2093 or Kelvin.rivera@phillipspet.com.

Sincerely,

Kelvin Rivera

Transportation Compliance Specialist

DATE OF DEPOSIT

APR 30 2026

PA Public Utility Commission
Secretary's Bureau

PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Pennsylvania Department of State

-FILED-

Amendment #: 0015313286
Date Filed: 3/31/2026

Return document by mail to:

17292732 507

Name **CT - COUNTER**

Address mkzela.gebhard@wolterskluwer.com

City _____ State _____ Zip Code _____

Return document by email to: _____

Statement
DSC
(rev. 1/3/2023)

Read all instructions prior to completing. This form may be submitted online at <https://file.dos.pa.gov>.

Fee: \$70

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 355 (relating to Statement of conversion), the undersigned association, desiring to effect a conversion, hereby states that:

A. For the converting association:

1. The name of the converting association is: A & K Logistics, Inc.

2. The jurisdiction of formation of the converting association is: Pennsylvania

3. The type of association is (check only one):

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Business Trust |
| <input type="checkbox"/> Nonprofit Corporation | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership | <input type="checkbox"/> Other _____ |

4. Date on which the association was created, incorporated, formed or otherwise came into existence:

10/18/2002
(MM/DD/YYYY)

5. If the converting association is a domestic filing association (a Pennsylvania business corporation, nonprofit corporation, limited partnership, limited liability company, professional association or business trust), the statute under which it was first created, incorporated, formed or otherwise came into existence:

Pennsylvania Business Corporation Law of 1988
(ex. Business Corporation Law of 1988, Limited Liability Company Law of 1994, etc.)

PA DEPT OF STATE

MAR 31 2026

89823-9794 03/31/2026 9:52 AM Received by Pennsylvania Department of State

6. Check and complete one of the following addresses for the converting association.

<input checked="" type="checkbox"/>	<p>If the converting association is a domestic filing association, domestic limited liability partnership or registered foreign association, the current registered office address as on file with the Department of State. Complete part (a) OR (b) – not both:</p> <p>(a) <u>3747 Hecktown Road</u> <u>Easton</u> <u>PA</u> <u>18045</u> <u>Northampton</u> <small>Number and street City State Zip County</small></p> <p>(b) <i>or</i>: _____ <small>Name of Commercial Registered Office Provider County</small></p>
<input type="checkbox"/>	<p>If the converting association is a domestic association that is <i>not</i> a domestic filing association or limited liability partnership, the address, including street and number, if any, of its principal office:</p> <p>_____ <small>Number and street City State Zip County</small></p>
<input type="checkbox"/>	<p>If the converting association is a nonregistered foreign association, the address, including street and number, if any, of its registered or similar office, if any, required to be maintained by the law of its jurisdiction of formation; or if it is not required to maintain a registered or similar office, its principal office:</p> <p>_____ <small>Number and street City State Zip</small></p>

B. For the converted association:

1. The name of the converted association is: A & K Transportation, LLC

2. The jurisdiction of formation of the converted association is: Pennsylvania

3. The type of association is (check only one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Business Trust |
| <input type="checkbox"/> Nonprofit Corporation | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership | <input type="checkbox"/> Other _____ |

BRB23-9795 03/31/2025 9:52 AM Received by Pennsylvania Department of State

4. Check and complete one of the following addresses for the converted association.

<input checked="" type="checkbox"/>	<p>If the converted association is a domestic filing association, domestic limited liability partnership or registered foreign association, its registered office address. Complete part (a) OR (b) – not both:</p> <p>(a) <u>3747 Hecktown Road</u> <u>Easton</u> <u>PA</u> <u>18045</u> <u>Northampton</u> <small>Number and street City State Zip County</small></p> <p>(b) c/o: _____ <small>Name of Commercial Registered Office Provider County</small></p>
<input type="checkbox"/>	<p>If the converted association is a domestic association that is <i>not</i> a domestic filing association or limited liability partnership, the address, including street and number, if any, of its principal office:</p> <p>_____ <small>Number and street City State Zip County</small></p>
<input type="checkbox"/>	<p>If the converted association is a nonregistered foreign association, the address, including street and number, if any, of its registered or similar office required to be maintained by the law of its jurisdiction of formation; or if it is not required to maintain a registered or similar office, its principal office address:</p> <p>_____ <small>Number and street City State Zip</small></p>

89823-9796 03/31/2026 9:52 AM Received by Pennsylvania Department of State

C. **Effective date of statement of conversion** (check, and if appropriate complete, one of the following):

- This Statement of Conversion shall be effective upon filing in the Department of State.
- This Statement of Conversion shall be effective on: _____ at _____
Date (MM/DD/YYYY) Hour (if any)

D. **Approval of conversion by converting association** (check only one):

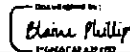
- For converting association that is a domestic entity – The plan of conversion was approved in accordance with 15 Pa.C.S. Chapter 3, Subchapter E (relating to conversion).
- For converting association that is a foreign association – The conversion was approved in accordance with the law of the jurisdiction of formation of the converting association.

E. **Attachments** (see Instructions for required and optional attachments).

IN TESTIMONY WHEREOF, the undersigned converting association has caused this Statement of Conversion to be signed by a duly authorized officer thereof this 31 day of March, 20 26

A & K Logistics Inc.

 Name of Converting Association

Handwritten by:

Signature

 Chief Executive Officer

 Title

5. **Restricted professional companies only.**

Check the box if the limited liability company is organized to render a restricted professional service and check the type of restricted professional service(s).

The company is a restricted professional company organized to render the following restricted professional service(s):

- Chiropractic
- Dentistry
- Law
- Medicine and surgery
- Optometry
- Osteopathic medicine and surgery
- Podiatric medicine
- Public accounting
- Psychology
- Veterinary medicine

6. **Benefit companies only.**

Check the box immediately below if the limited liability company is organized as a benefit company:

This limited liability company shall have the purpose of creating general public benefit.

Optional specific public benefit purpose. Check the box immediately below if the benefit company is organized to have one or more specific public benefits and supply the specific public benefit(s). See instructions for examples of specific public benefit.

This limited liability company shall have the purpose of creating the enumerated specific public benefit(s):

7. For additional provisions of the certificate, if any, attach 8½ x 11 sheet(s).

IN TESTIMONY WHEREOF, the organizer(s) has (have) executed this Certificate of Organization this

31 day of March, 2026.

Signature of
Chloe Phillips
FOUNDED 2017

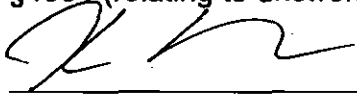
Signature

Signature

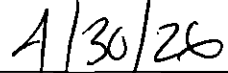
Signature

VERIFICATION

I, Kelvin Rivera, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. §4904 (relating to unsworn falsification to authorities).



Signature



Date



Dep: Wgt: 0.20 LBS SPECIAL: 0.06
 DV: 0.00 HANDLING: 0.00
 TOTAL: 27.31

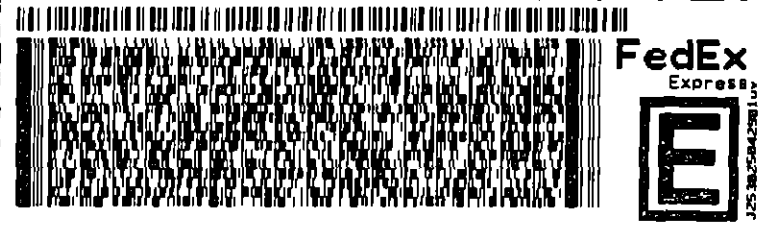
Svcs: PRIORITY OVERNIGHT
 TRCK: 4676 2123 7487

ORIGIN ID: UKTA (610) 250-2099
 PPS EASTON
 PHILLIPS PET FOOD & SUPPLIES
 3747 HECKTOWN ROAD
 EASTON, PA 18045
 UNITED STATES US

SHIP DATE: 30APR26
 ACTWGT: 0.20 LB
 CAD: 264461415/CAFE3953
 BILL SENDER

TO SECRETARY PA PUC
 400 NORTH STREET 2ND FLOOR
 HARRISBURG PA 17102

INV: REF: DEPT:
 PO:



Envelope
 me

TRK# 4676 2123 7487
 0201
 FRI - 01 MAY 10:30A
 PRIORITY OVERNIGHT
 EN MDTA
 17102
 PA-US MDT

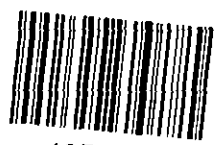


To: PUC MASTER
 Agency: PUC
 Floor:
 External Carrier: FEDEX

CMPC
 717-705-1952

8002-618
 879-2008
 PRIORITY OVERNIGHT
 177410501 0740
 100 NORTH ST
 HARRISBURG PA

5/1/2026 10:06:08 AM



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RECEIVED

MAY 1 2026

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 SECRETARY PA PUC