



Eagleview Corporate Center
747 Constitution Drive, Suite 100
P.O. Box 673
Exton, PA 19341
☎ 610.458.7500 📠 610.458.7337

ASHLEY L. BEACH
Direct No: 610.458.2997
Email: abeach@foxrothschild.com

May 28, 2026

VIA ELECTRONIC FILING

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Joint Solar Advocates Rebuttal Testimony of Thomas S. Michelman and Exhibits
TM-12-TM-13
PA PUC - Docket Number: P-2026-3060298**

Dear Secretary Homsher:

Please be advised that this office represents Joint Solar Advocates in the above-referenced action. Enclosed for electronic filing is the Certificate of Service for Joint Solar Advocates Rebuttal Testimony of Thomas S. Michelman and Exhibits TM-12-TM-13.

A Pennsylvania Limited Liability Partnership

California Colorado Delaware District of Columbia Florida Georgia Illinois Massachusetts Minnesota Missouri
Nevada New Jersey New York North Carolina Oklahoma **Pennsylvania** South Carolina Texas Washington

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If you have any questions with regard to this filing, please do not hesitate to contact me. Thank you.

Respectfully,

A handwritten signature in black ink that reads "Ashley L. Beach". The signature is written in a cursive, flowing style.

Ashley L. Beach

ALB:tla

Enclosure

cc: Per Attached Certificate of Service (w/enclosures)



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<p>Elizabeth R. Marx, Esq.* Lauren N. Berman, Esq.* Ria M. Pereira, Esq.* John W. Sweet, Esq.* Levi A. Phillips, Esq.* Pennsylvania Utility Law Project 118 Locust Street Harrisburg, PA 17101 pulp@pautilitylawproject.org emarx@pautilitylawproject.org lberman@pautilitylawproject.org rpereira@pautilitylawproject.org; jsweet@pautilitylawproject.org;</p> <p><i>Counsel for Counsel for the Coalition for Affordable Utility Services and Energy Efficiency in Pennsylvania - CAUSE-PA</i></p>	<p>Rebecca Lyttle, Esq.* Assistant Small Business Advocate Office of Small Business Advocate Forum Place 555 Walnut Street, 1st Floor Harrisburg, PA 17101 relyttle@pa.gov</p> <p><i>Counsel for the Office of Small Business Advocate</i></p>
<p>Steven C. Gray, Esq. Senior Attorney Assistant Small Business Advocate Office of Small Business Advocate Forum Place 555 Walnut Street, 1st Floor Harrisburg, PA 17101 sgray@pa.gov</p> <p><i>Counsel for The Office of Small Business Advocate</i></p>	<p>Harrison W. Breitman, Esq.* Katherine M. Kennedy, Esq.* Olivia M. Spergel, Esq.* Office of Consumer Advocate 555 Walnut Street Harrisburg, PA 17101-1923 HBreitman@paoca.org OSpergel@paoca.org KKennedy@paoca.org</p> <p><i>Counsel for the Office of Consumer Advocate</i></p>



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<p>Melissa A Chapaska, Esq. * HMS Legal LLP 501 Corporate Circle Suite 302 Harrisburg, PA 17110 machapaska@hmslegal.com</p> <p><i>Counsel for Penn Renewables LLC</i></p>	<p>Todd S. Stewart, Esq. * HMS Legal LLP 501 Corporate Circle, Suite 302 Harrisburg, PA 17110 tsstewart@hmslegal.com</p> <p><i>Counsel for Shipley Choice, LLC d/b/a Shipley Energy and Interstate Gas Supply, LLC d/b/a IGS Energy EGS Parties</i></p>
<p>Susan E. Bruce, Esq. * Charis Mincavage, Esq.* Matthew Garber, Esq. * Rebecca Kimmel, Esq. * McNees Wallace & Nurick LLC 100 Pine Street P.O. Box 1166 Harrisburg, PA 17108 sbruce@mcneeslaw.com cmincavage@mcneeslaw.com mgarber@mcneeslaw.com rkimmel@mcneeslaw.com</p> <p><i>Counsel for Met-Ed Industrial Users Group, Penelec Industrial Customer Alliance, and West Penn Power Industrial Intervenors</i></p>	<p>Aron J. Beatty, Esq. Duquesne Light Company 800 North Third Street Harrisburg, PA 17402 abeatty@duqlight.com</p> <p><i>Counsel for Duquesne Light Company</i></p>



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<p>Michael Gruin, Esq. Donald Wagner, Esq. Stevens & Lee, P.C. 17 N. 2nd St., 16th Fl. Harrisburg, PA 17101 Michael.gruin@stevenslee.com Donald.wagner@stevenslee.com</p> <p><i>Counsel for WGL Energy Services, Inc.</i></p>	<p>Nicholas A. Stobbe, Esq.* Stevens & Lee, P.C. 17 N. 2nd St., 16th Fl. Harrisburg, PA 17101 Tel. nicholas.stobbe@stevenslee.com</p> <p><i>Counsel for Customer-Generator Coalition</i></p>
<p>Michael Gruin* Donald Wagner Stevens & Lee, P.C. 17 N. 2nd St., 16th Fl. Harrisburg, PA 17101 Michael.gruin@stevenslee.com Donald.wagner@stevenslee.com</p> <p><i>Counsel for Town Square Energy East, LLC</i></p>	<p>Whitney E. Snyder, Esq. Erich W. Struble, Esq. HMS Legal LLP 501 Corporate Circle, Suite 302 Harrisburg, PA 17110 wesnyder@hmslegal.com ewstruble@hmslegal.com</p> <p><i>Counsel for The Pennsylvania State University</i></p>
<p>Mark A. Hoyer Deputy Chief Administrative Law Judge mhoyer@pa.gov</p> <p>Erin L. Gannon Administrative Law Judge egannon@pa.gov</p>	<p>Colleen Kartychak, Esq. Marsha D. Makel, Esq.* Constellation Energy Generation, LLC 1310 Point Street Baltimore, MD 21231 colleen.kartychak@constellation.com linda.kizuka@constellation.com; Marsha.Makel@constellation.com</p> <p><i>Counsel for Constellation Energy Generation, LLC and Constellation NewEnergy, Inc.</i></p>



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<p>Allison C. Kaster, Esq. Director & Chief Prosecutor Pennsylvania Public Utility Commission Bureau of Investigation and Enforcement Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120 akaster@pa.gov</p> <p><i>Counsel for PAPUC</i></p>	<p>John M. White, Esq. Constellation Energy Generation, LLC 101 Constitution Avenue, N.W. Suite 400 East Washington, DC 20001 john.white@constellation.com</p> <p><i>Counsel for Constellation Energy Generation, LLC and Constellation NewEnergy, Inc.</i></p>
<p>Deanne M. O'Dell, Esq. Eckert Seamans Cherin & Mellott, LLC 213 Market Street, 8th Floor P.O. Box 1248 Harrisburg, PA 17101 dodell@eckertseamans.com</p> <p><i>Counsel for the Retail Energy Supply Association</i></p>	<p>Michael Gianantonio, Esq. Robert F. Daley, Esq. Robert Peirce & Associates, P.C. 707 Grant Street Gulf Tower, Suite 125 Pittsburgh, PA 15219 mgianantonio@peircelaw.com</p> <p><i>Counsel for John Bevec and Sunrise Energy, LLC</i></p>



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<p>Daniel B. Markind, Esq. Flaster Greenberg, PC 1717 Arch Street, Suite 3300 Philadelphia, PA 19103 Daniel.markind@flastergreenberg.com</p> <p><i>Counsel for Dimension PA 1 LLC</i></p>	<p>Mitchell H. Kizner, Esq. Flaster Greenberg, PC Commerce Center 1810 Chapel Avenue West Cherry Hill, NJ 08002 mitchell.kizner@flastergreenberg.com</p> <p><i>Counsel for Dimension PA 1 LLC</i></p>
<p>Christopher O’Hara, Esq. PJM Interconnection LLC 2750 Monroe Boulevard Audubon, PA 19403 christopher.ohara@pjm.com</p> <p><i>Counsel for PJM</i></p>	<p>Lauren M. Burge, Esq.* Eckert Seamans Cherin & Mellott, LLC 600 Grant Street, 44th Floor Harrisburg, PA 17101 lburge@eckertseamans.com</p> <p><i>Counsel for the Retail Energy Supply Association</i></p>
<p>Jamie L. Martines, Esq.* Spilman Thomas & Battle, PLLC 301 Grant Street, Suite 3440 Pittsburgh, PA 15219 jmartines@spilmanlaw.com</p> <p><i>Counsel for Walmart, Inc.</i></p>	<p>Linda S. Kizuka, Esq.* Constellation 250 Massachusetts Avenue, NW Suite 760 Washington, DC 20001 linda.kizuka@constellation.com</p> <p><i>Counsel for Constellation Energy Generation, LLC and Constellation NewEnergy, Inc.</i></p>
<p>Barry A. Naum, Esq. * Steven W. Lee, Esq. Sarah D. Stoner, Esq.* Spilman Thomas & Battle, PLLC 1100 Bent Creek Boulevard, Suite 101 Mechanicsburg, PA 17050 bnaum@spilmanlaw.com slee@spilmanlaw.com sstoner@spilmanlaw.com</p> <p><i>Counsel for Walmart, Inc</i></p>	



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WITNESSES / CONSULTANTS

<p>Mark Ewen* Industrial Economics, Incorporated 2067 Massachusetts Avenue Cambridge, MA 02140 MEwen@indecon.com <i>OSBA Witness</i></p>	<p>Maksim Malukoff* Industrial Economics, Incorporated 2067 Massachusetts Avenue Cambridge, MA 02140 MMalukoff@indecon.com <i>OSBA Witness</i></p>
<p>Serhan Ogur* Exeter Associates, Inc. 10480 Little Patuxent Parkway Suite 300 Columbia, Maryland 21044 OCAFEPADSP26@paoca.org <i>OCA Witness</i></p>	<p>Barbara R. Alexander* Barbara Alexander Consulting, LLC 83 Wedgewood Drive Winthrop, Maine 04364 OCAFEPADSP26@paoca.org <i>OCA Witness</i></p>
<p>Patrick M. Cicero* 118 Locust Street Harrisburg, PA 17101 pcicero@pautilitylawproject.org <i>CAUSE-PA Witness</i></p>	<p>James L. Crist, P.E. Lumen Group, Inc. 4226 Yarmouth Drive, Suite 101 Allison Park, PA 15101 JLCrist@aol.com <i>PSU Witness</i></p>



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<p>Frank Lacey Electric Advisors Consulting 3 Traylor Drive West Chester, PA 19382 frank@eacpower.com <i>Retail Energy Supply Association Witness</i></p>	<p>Thomas S. Michelman* Jim D. Kennerly* 161 Worcester Road, Suite 503 Framingham, MA 01791 tmichelman@seadvantage.com jkennerly@seadvantage.com <i>Solar Energy Industries Association and the Coalition for Community Solar Access Witness</i></p>
<p>Stephen W. Chriss* 814 Respect Drive Bentonville, AR 72716 Stephen.Chriss@walmart.com <i>Walmart Witness</i></p>	<p>Leah K. Armitage* Jim Heidell* Andy Reger* Lauren Rothermich* PA Consulting Group, Inc. 2420 17th St. Unit 220 Denver, CO 80202 leah.kunkel@paconsulting.com jim.heidell@paconsulting.com andy.reger@paconsulting.com lauren.rothermich@paconsulting.com <i>Customer Generator Coalition Witness</i></p>



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<p>Randall Miller* 2200 E. Williams Field Road, Suite 200 Gilbert, AZ 85295 rmiller@townsquareenergy.com <i>Town Square Energy Witness</i></p>	
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FOX ROTHSCHILD LLP

Ashley L. Beach
PA Attorney I.D. No. 306942
747 Constitution Drive, Suite 100
Exton, PA 19341
Telephone: 610-458-2997
E-Mail: abeach@foxrothschild.com

*Counsel for Solar Energy Industries
Association and Coalition for Community
Solar Access*

Dated: May 28, 2026