



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

May 29, 2026

A-8928975
A-2026-3062789

CITY 2 COUNTY TRANSPORT LLC
1520 YOST SCHOOL ROAD
OTTSVILLE, PA 18942

RE: APPLICATION OF CITY 2 COUNTY TRANSPORT LLC

To Whom It May Concern:

On May 28, 2026, the application of CITY 2 COUNTY TRANSPORT LLC, at A-2026-3062789, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.

Docket No. A-2026-3062789
CITY 2 COUNTY TRANSPORT LLC

Request for Information

Page 3, Question # 10 of your Application for Motor Common Carrier of Property, you were asked what type of commodities you intend to transport other than your own and you answered, "**Motor Vehicles**". Please **Be specific** and answer the following questions:

1.) What types of vehicles do you intend to tow?

New and used vehicles for dealerships, auctions
and private parties

2.) Will you tow vehicles to and from your establishment on behalf of your *own* customers or affiliates? YES NO

3.) Please state the nature of your business as it pertains to your application.

Auto hauler (not towing) for hire

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

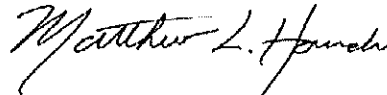
I, Sean V. Allen hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure