

COMMONWEALTH OF PENNSYLVANIA



DARRYL A. LAWRENCE
Consumer Advocate

OFFICE OF CONSUMER ADVOCATE
555 Walnut Street, 5th Floor, Forum Place
Harrisburg, Pennsylvania 17101-1923
(717) 783-5048
(800) 684-6560

 @pa_oca
 /pennoca
FAX (717) 783-7152
consumer@paoca.org
www.oca.pa.gov

May 28, 2026

Via Electronic Mail Only

David MacGregor, Esq.
Garrett P. Lent, Esq.
Lindsay A. Berkstresser, Esq.
Post & Schell
17th North 2nd Street, 12th Floor
Harrisburg, PA 17101
dmacgregor@postschell.com
glent@postschell.com
lberkstresser@postschell.com

Devin T. Ryan, Esq.
Emily S. Grecu, Esq.
Post & Schell
One Oxford Center
301 Grant Street, Suite 3010
Pittsburgh, PA 15219
dryan@postschell.com
egrecu@postschell.com

Re: Pennsylvania Public Utility Commission v.
UGI Utilities, Inc. – Electric Division

Docket No.: R-2025-3059430

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 13, in this matter.

In accordance with the agreement reached during the Prehearing Conference on May 7, 2026, we request that the Company provide verified answers to these inquiries within ten (10)

David MacGregor, Esq.
Garrett P. Lent, Esq.
Lindsay A. Berkstresser, Esq.
Devin T. Ryan, Esq.
Emily S. Grecu, Esq.
May 28, 2026
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calendar days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAUGIElec26BRC@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code Section 5.341(b).

Respectfully submitted,

/s/ Katie Kennedy

Katie Kennedy, Esq.

Assistant Consumer Advocate

PA Attorney I.D. # 317237

Email: KKennedy@paoca.org

Enclosures

cc: Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :
v. : Docket No. R-2025-3059430
UGI Utilities, Inc. – Electric Division :

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to UGI Utilities, Inc. – Electric Division, Set 13, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 28th day of May, 2026.

SERVICE BY E-MAIL ONLY

Steven C. Gray, Esq.
Office of Small Business Advocate
555 Walnut Street
1st Floor, Forum Place
Harrisburg, PA 17101
sgray@pa.gov
Counsel for OSBA

Adam J. Williams, Esq.
PA Public Utility Commission
Bureau of Investigation and Enforcement
Commonwealth Keystone Building,
400 North Street
Harrisburg, PA 17120
adawilliam@pa.gov
Counsel for I&E

Jessica Rogers
UGI Utilities, Inc.
1 UGI Drive
Denver, PA 17517
rogersj@ugi.com
Counsel for UGI

Devin T. Ryan, Esq.
Emily S. Grecu, Esq.
Post & Schell
One Oxford Center
301 Grant Street, Suite 3010
Pittsburgh, PA 15219
dryan@postschell.com
egrecu@postschell.com
Counsel for UGI

Michael Swerling, Esq
UGI Utilities, Inc.
500 North Gulph Road
King of Prussia, PA 19406
swerlingm@ugicorp.com
Counsel for UGI

David MacGregor, Esq.
Garrett P. Lent, Esq.
Lindsay A. Berkstresser, Esq.
Post & Schell
17th North 2nd Street, 12th Floor
Harrisburg, PA 17101
dmacgregor@postschell.com
glent@postschell.com
lberkstresser@postschell.com
Counsel for UGI

Joseph L. Vullo, Esq
Burke Vullo Reilly Roberts
1460 Wyoming Avenue
Forty Fort, PA 18704
jlvullo@bvrrlaw.com
Counsel for CEO

/s/ Katie Kennedy
Katie Kennedy, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 317237
Email: KKennedy@paoca.org

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923
Phone: 717-783-5048
Fax: 717-783-7152

Christy Appleby
Senior Assistant Consumer Advocate
Jacob D. Guthrie
Johnathan M. Longhurst
Crystal M. Zook
Assistant Consumer Advocates
E-Mail: OCAUGIElec26BRC@paoca.org

Dated: May 28, 2026

Counsel for:
Darryl A. Lawrence
Consumer Advocate