
Emily S. Grecu

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File #: 217997

June 1, 2026

VIA ELECTRONIC FILING

The Honorable Charece Z. Collins
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

**Re: Ruth Corporan v. UGI Utilities, Inc. – Gas Division
Docket No. F-2022-3036355**

Dear Judge Collins:

Pursuant to the Prehearing Order dated March 20, 2026, please find attached copies of the exhibits that UGI Utilities, Inc. – Gas Division (“UGI Gas”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on June 8, 2026**:

UGI Gas Exhibit No. 1 – Statement of Account

UGI Gas Exhibit No. 2 – CAP Billing Summary 4.20 to 5.22

UGI Gas Exhibit No. 3 – 10-day Termination Notice

UGI Gas Exhibit No. 4 – 3-day Personal Contacts

UGI Gas Exhibit No. 5 – 7.5.22 Letter

UGI Gas Exhibit No. 6 – Consumption History

UGI Gas Exhibit No. 7 – BCS Case No. 3849257

UGI Gas Exhibit No. 8 – 5.15.26 Bill

UGI Gas Exhibit No. 9 – Account Notes and Contacts

For the convenience of Ruth Corporan (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

The Honorable Charece Z. Collins
June 1, 2026
Page 2

Phone Number: 888-795-4352
PIN: 72378378

In addition, UGI Gas notes that pursuant to Paragraph 2 of the March 20th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Emily S. Grecu

ESG/bfc
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

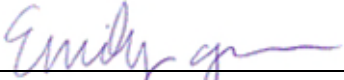
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA FEDERAL EXPRESS

Ruth Corporan
1509 W. Liberty St.
Allentown PA 18102

Dated: June 1, 2026



Emily S. Grecu