

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
Harrisburg, PA 17105-3265**

Public Meeting held June 4, 2026

Commissioners Present:

Stephen M. DeFrank, Chairman  
Kimberly Barrow, Vice Chair, Concurring in part, Dissenting in part  
Kathryn L. Zerfuss  
John F. Coleman, Jr.  
Ralph V. Yanora

Pennsylvania Public Utility Commission	:	R-2025-3057237
Office of Small Business Advocate	:	C-2025-3057935
Office of Consumer Advocate	:	C-2025-3057993
James M. Blevins	:	C-2025-3058103
Nicholas Cammauf	:	C-2025-3058728
	:	
v.	:	
	:	
City of Lancaster - Bureau of Water	:	

**ORDER**

BY THE COMMISSION:

We adopt as our action the Recommended Decision of Administrative Law  
Judge Erin L. Gannon dated April 15, 2026;

THEREFORE,

IT IS ORDERED:

1. That City of Lancaster – Bureau of Water shall not place into effect the rates contained in its Supplement No. 49 to Tariff Water - Pa. P.U.C. No. 6, the same having been found to be unjust, unreasonable, and unlawful.

2. That the Joint Petition for Complete Settlement of Rate Investigation entered into and filed by the City of Lancaster – Bureau of Water, the Commission’s Bureau of Investigation and Enforcement, the Office of Consumer Advocate, and the Office of Small Business Advocate is approved, with the modifications set forth herein.

3. That paragraph 19 of the Joint Petition for Complete Settlement of Rate Investigation shall be amended as follows (amendment in bold):

19. Reporting. The City agrees that it shall provide Fully Projected Future Test Year (“FPFTY”) reporting to **the Commission at Docket No. R-2025-3057237**, I&E, OCA and OSBA updating the Original Cost of Utility Plant in Service as presented in Schedule 4 of Exhibit GRH-1 to the Direct Testimony of Gregory R. Herbert (City of Lancaster Statement No. 4) (including actual capital expenditures, plant additions, and retirements) on a monthly basis, for the fiscal year ending March 31, 2026 by July 1, 2026, and for the fiscal year ending March 31, 2027 by July 1, 2027.

4. That, within twenty (20) days of entry of the Commission’s Final Order, City of Lancaster – Bureau of Water be directed to file a tariff supplement, proof of revenues, and supporting calculations that are consistent with the Commission’s decision and demonstrate that the increase over present annual revenues for jurisdictional customers does not exceed \$4,700,000. The City of Lancaster – Bureau of Water shall simultaneously

serve copies of its filing on the parties to the proceeding and provide these parties an electronic, redlined copy of its filing, including electronic working papers.

5. That City of Lancaster – Bureau of Water’s updated tariff supplement shall be permitted to become effective upon at least one day’s notice, for service rendered on and after June 29, 2026, so as to produce an annual increase in revenues consistent with the Commission’s Final Order, and shall include the following modifications:

Tariff Page	Change
3	Add a (C) designation beside the following pages: Title Page, Page 2, Page 3, Page 4, Page 5, Page 7, Page 7A, Page 14, Page 16, Page 18, Page 20, Page 21, Page 24, Pages 26-27, Pages 34-38, and Pages 39-41.
3	Add an (I) designation beside the following pages: Page 4, Page 5, Page 7, and Page 7A.
6	In the upper left corner, correct “City op Lancaster” to “City of Lancaster”.
7	Remove the (C) designation after <u>Application</u> paragraph.
7	Remove “(C) Indicates Change” from the bottom of the page.
7A	Remove the (C) designation from the left margin.
8	In the upper right corner, correct by adding Supplement No. 51 to Tariff Water – Pa. P.U.C. No. 6.
11	In the upper right corner, correct by adding Supplement No. 51 to Tariff Water – Pa. P.U.C. No. 6.
12	In the upper right corner, correct by adding Supplement No. 51 to Tariff Water – Pa. P.U.C. No. 6.
17	In the upper right corner, correct by adding Supplement No. 51 to Tariff Water – Pa. P.U.C. No. 6. Under G. 7.12, capitalize “if” at the start of the paragraph.
28	In the upper right corner, correct “No, 6” to “No. 6”.
29	In the upper right corner, correct “No, 6” to “No. 6”.
33	In the upper left corner, correct by removing the period after “Lancaster”.
34 – 41	Add the (C) designation at the top right margin of each page.
34 – 41	Add “(C) Indicates Change” at the bottom of each page.

6. That City of Lancaster – Bureau of Water’s proof of revenues, submitted pursuant to Ordering Paragraph 4 above, shall reflect corrected present rates and revenues and settlement rates and revenues for two-inch private fire service connections.

7. That City of Lancaster – Bureau of Water shall comply with all directives and conclusions contained in the Commission’s Final Order, including the terms and conditions of the Joint Petition for Complete Settlement filed in this proceeding, that are not the subject of individual ordering paragraphs, as if they were the subject of an individual ordering paragraph.

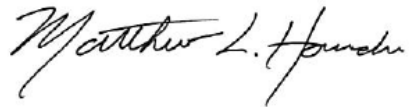
8. That the Office of Consumer Advocate’s Complaint, filed at Docket No. C-2025-3057993; the Office of Small Business Advocate’s Complaint, filed at Docket No. C-2025-3057935; James M. Blevins’ Complaint, filed at Docket No. C-2025-3058103; and Nicholas Cammauf’s Complaint, filed at Docket No. C-2025-3058728, be marked closed as if each case was marked closed in its own individual ordering paragraph.

9. That a copy of the Commission’s Final Order shall be served on the Commission’s Bureau of Technical Utility Services and on all parties of record in this proceeding.

10. That upon acceptance and approval by the Commission of the tariff supplement, proof of revenues, and supporting calculations filed by City of Lancaster –

Bureau of Water consistent with the Commission's Final Order, the investigation at Docket No. R-2025-3057237 be marked closed.

BY THE COMMISSION,

A handwritten signature in black ink, reading "Matthew L. Homsher". The signature is written in a cursive style with a large, stylized initial "M".

Matthew L. Homsher  
Secretary

(SEAL)

ORDER ADOPTED: June 4, 2026

ORDER ENTERED: June 4, 2026