

For your records only. Do not mail to the Commission



COMMONWEALTH OF PENNSYLVANIA
 PENNSYLVANIA PUBLIC UTILITY COMMISSION
 COMMONWEALTH KEYSTONE BUILDING
 400 NORTH STREET
 HARRISBURG, PENNSYLVANIA 17120

2025 ASSESSMENT REPORT - MOTOR CARRIERS

TRADE OR CORPORATE NAME OF UTILITY (UTILITY CODE): **GP 11-15 Authority Original App # A-2016-2544682**
 CROYLE TRANSPORT INC (707157)

CONTACT NAME:
 ROBERT CROYLE

EMAIL:
 THECROYLES@VERIZON.NET

ADDRESS:
 950 COALDALE ROAD, PHILIPSBURG PA 16866

PHONE:
 814-553-0553 (Office Phone), 814-577-3104

| | PROPERTY | HOUSEHOLD GOODS | PASSENGER | |
|---------------------------------------|----------|-----------------|----------------------------|------------------------------------|
| | | | Group and Party 16 or more | All other passenger transportation |
| PA GROSS INTRASTATE OPERATING REVENUE | \$0 | | \$0 | \$0 |
| PA EXEMPT INTRASTATE REVENUE | | | | |
| TOTAL Exempt Revenue | | | | |
| PA NET INTRASTATE OPERATING REVENUE | \$0 | | \$0 | \$0 |

AUTHORIZATION FOR ABANDONMENT

Approval of the abandonment is necessary or proper for the following reasons:
 Retiring. Not well, cannot work anymore.

NOTARIZATION

When filing your assessment report through the portal, notarization is not required.

AFFIDAVIT

I hereby state that the information reported herein is complete, true and correct, I expect to be able to prove the same as necessary, and I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

AUTHORIZATION FOR RELEASE OF STATE TAX RECORDS

I further agree that I have authority to and do consent to the release of all tax records filed or compiled with regard to the listed utility and/or individual to the Public Utility Commission, if requested, as a means to verify the accuracy of the financial information supplied, in accordance with Sections 505 and 506 of the Public Utility Code.

SUBMISSION/AUTHORIZATION

Name Joni Croyle

Email Address thecroyles@verizon.net

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| | |
|--------------------------|-------------------------------|
| Phone Number | 814-577-3104 |
| Date of Submission | Tuesday, May 12, 2026 2:01 PM |
| SUPPORTING DOCUMENTATION | |
| Document Type | Name |
| | |