



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

June 8, 2026

A-8918809
A-2026-3062460

AFFORDABLE GUYS MOVING LLC
614 BISHOPTHROPE STREET
BETHLEHEM PA 18015

RE: Application of Affordable Guys Moving LLC

To Whom It May Concern:

On May 13, 2026 the application of Affordable Guys Moving LLC, at A-2026-3062460, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by overnight delivery. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, _____, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to David Canzoneri, Bureau of Technical Utility Services at (717) 346-9738. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew L. Homsher". The signature is fluid and cursive, with the first name "Matthew" being the most prominent part.

Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2026-3062460
Affordable Guys Moving LLC

Request for Information

- 1.) You failed to answer Question #5 of the Verified Statement of Applicant. Please provide compliant policies/plans for the hiring/employment of prospective drivers. **Please review the regulations found in Title 52 Pa Code §31.134, Title 52 Pa Code §37.204, and 49 CFR §391 to see what is required of Household Goods in Use carriers.**
 - a. Your system for conducting criminal background checks;
 - i. How will you maintain records (record retention) of the criminal background checks performed. The answer you provided does not fully comply with the regulation found at Title 52 Pa Code §31.134(d). Please provide a policy that fully complies with the aforementioned regulation.

**PLEASE ANSWER THESE QUESTIONS THOROUGHLY ON A
SEPARATE SHEET OF PAPER**