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File #: 216759

June 9, 2026

***VIA ELECTRONIC FILING***

The Honorable Steven K. Haas  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Logan Baker v. PPL Electric Utilities Corporation**  
**Docket No. F-2025-3059308**

Dear Judge Haas:

Pursuant to the Prehearing Order dated April 20, 2026, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on June 16, 2026**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case 11.17.25

PPL Electric Exhibit No. 5 – OnTrack Letters

PPL Electric Exhibit No. 6 – Form Winter Collection Notice

PPL Electric Exhibit No. 7 – Form Termination Notice

PPL Electric Exhibit No. 8 – 2024 Act 27

For the convenience of Logan Baker (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 877-668-3814**

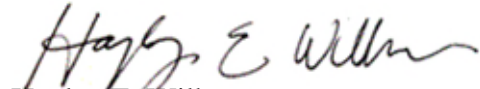
**PIN: 45310677**

The Honorable Steven K. Haas  
June 9, 2026  
Page 2

In addition, PPL Electric notes that pursuant to Paragraph 2 of the April 20<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Hayley E. Wilburn

HW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

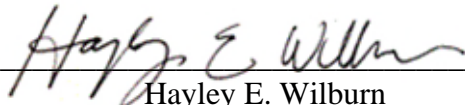
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Logan R Baker  
224 Sulfur Run Rd  
Jersey Shore, PA 17740  
[Loganb178@gmail.com](mailto:Loganb178@gmail.com)

Date: June 9, 2026

  
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Hayley E. Wilburn