

COMMONWEALTH OF PENNSYLVANIA



DARRYL A. LAWRENCE  
Consumer Advocate

OFFICE OF CONSUMER ADVOCATE  
555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
(800) 684-6560

 @pa\_oca  
 /pennoca  
FAX (717) 783-7152  
consumer@paoca.org  
www.oca.pa.gov

June 9, 2026

**Via Electronic Mail Only**

Lindsay A. Berkstresser, Esq.  
UGI Gas  
Post & Schell, P.C.  
17 North Second Street – 12th Floor  
Harrisburg, PA 17101  
LBerkstresser@PostSchell.com

Alice A. Wade, Esq.  
UGI Gas  
Post & Schell, P.C.  
301 Grant Street – Suite #3010  
Pittsburgh, PA 15219  
Alice.Wade@PostSchell.com

Candis A. Tunilo, Esq.  
UGI Corporation  
1 UGI Drive  
Denver, PA 17517  
TuniloC@oneugi.com

Michael Swerling, Esq.  
UGI Corporation  
500 North Gulph Road  
King of Prussia, PA 19406  
SwerlingM@ugicorp.com

Re: Pennsylvania Public Utility Commission  
v.  
UGI Utilities, Inc. – Gas Division  
Docket No. R-2026-3062192

Lindsay A. Berkstresser, Esq.  
Alice A. Wade, Esq.  
Candis A. Tunilo, Esq.  
Michael Swerling, Esq.  
June 9, 2026  
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Dear Counsel:

Enclosed please find Public and **HIGHLY CONFIDENTIAL** versions of Interrogatories of the Office of Consumer Advocate, Set 3, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, at 52 Pa. Code Section 5.342(d), we request that the Company provide verified answers to these inquiries within fifteen (15) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

*/s/ Olivia M. Spergel*

Olivia M. Spergel, Esq.  
Assistant Consumer Advocate  
PA Attorney I.D. # 337929  
Email: OSpergel@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)  
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :
v. : Docket No. R-2026-3062192
UGI Utilities, Inc. – Gas Division :

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Public and HIGHLY CONFIDENTIAL versions of Interrogatories to UGI Gas, Set 3, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 9th day of June 2026.

Can receive HIGHLY CONFIDENTIAL information - \*\*\*

SERVICE BY E-MAIL ONLY

Steven C. Gray \*\*\*
Office of Small Business Advocate
555 Walnut Street
Forum Place, 1st Floor
Harrisburg, PA 17101
sgray@pa.gov
Counsel for OSBA

Lindsay A. Berkstresser, Esq. \*\*\*
Post & Schell, P.C.
17 North Second Street – 12th Floor
Harrisburg, PA 17101
LBerkstresser@PostSchell.com
Counsel for UGI Gas

Adam J. Williams, Esq. \*\*\*
Pennsylvania Public Utility Commission
Bureau of Investigation and Enforcement
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120
adawilliam@pa.gov
Counsel for I&E

Alice A. Wade, Esq. \*\*\*
UGI Gas
Post & Schell, P.C.
301 Grant Street – Suite #3010
Pittsburgh, PA 15219
Alica.Wade@PostSchell.com
Counsel for UGI Gas

Candis A. Tunilo, Esq. \*\*\*
UGI Corporation
1 UGI Drive
Denver, PA 17517
TuniloC@oneugi.com
Counsel for UGI Gas

Michael Swerling, Esq. \*\*\*
UGI Corporation
500 North Gulph Road
King of Prussia, PA 19406
SwerlingM@ugicorp.com
Counsel for UGI Gas

/s/ Olivia M. Spergel  
Olivia M. Spergel, Esq.  
Assistant Consumer Advocate  
PA Attorney I.D. # 337929  
Email: OSpergel@paoca.org

Office of Consumer Advocate  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923  
Phone: 717-783-5048  
Fax: 717-783-7152

Dated: June 9, 2026

Harrison W. Breitman, Esq.  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
Email: HBreitman@paoca.org

Counsel for:  
Darryl A. Lawrence  
Consumer Advocate