
Hayley E. Wilburn

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File #: 218915

June 11, 2026

VIA ELECTRONIC FILING

The Honorable Alphonso Arnold
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

Re: Krystle Ford v. PPL Electric Utilities Corporation
Docket No. C-2026-3061376

Dear Judge Arnold:

Pursuant to the Hearing Notice dated April 23, 2026, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on June 18, 2026**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case 8.25.25

PPL Electric Exhibit No. 5 – BCS Case 3.26.25

PPL Electric Exhibit No. 6 – BCS Case 4.24.24

PPL Electric Exhibit No. 7 – Commercial Rate

PPL Electric Exhibit No. 8 – Letters Sent to Customer

PPL Electric Exhibit No. 9 – Commercial Shut-Off Notice Template

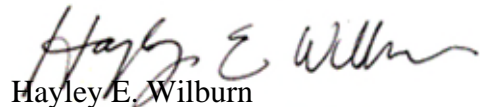
For the convenience of Krystle Ford (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 1.888.395.6703
PIN: 88097140

In addition, PPL Electric notes that pursuant to Hearing Notice issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Hayley E. Wilburn

HW/bfc
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

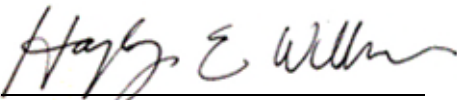
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Krystle Ford
50 Shaffer Rd.
Lake Ariel, PA 18436
fordkrystlek@gmail.com

Dated: June 11, 2026



Hayley E. Wilburn