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June 11, 2026

**VIA ELECTRONIC FILING**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Joint Solar Advocates' Surrebuttal Testimony of Thomas S. Michelman and Exhibits  
PA PUC - Docket Number: P-2026-3060298**

Dear Secretary Homsher:

Please be advised that this office represents Joint Solar Advocates in the above-referenced action. Enclosed for electronic filing is Certificate of Service for Joint Solar Advocates' Surrebuttal Testimony of Thomas S. Michelman and Exhibits.

A Pennsylvania Limited Liability Partnership

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If you have any questions with regard to this filing, please do not hesitate to contact me. Thank you.

Respectfully,

A handwritten signature in black ink that reads "Ashley L. Beach". The signature is written in a cursive style with a large, looped initial "A".

Ashley L. Beach

ALB:tla

Enclosure

cc: Per Attached Certificate of Service (w/enclosures)





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