



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
Office of Administrative Law Judge  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

**June 15, 2026**

**In Re: A-2025-3059020**

(SEE ATTACHED LIST)

**Application Of Guardian NEMT, LLC**

to Transport, as a Common Carrier, by Motor Vehicle, Persons in Paratransit Service from Points in Montgomery County, to Points in Pennsylvania and Return

**Initial In-Person Hearing Notice**

This is to inform you that an Initial In-Person Hearing on the above-captioned case will be held as follows:

Type: Initial In-Person Hearing

Date: Thursday, August 20, 2026

Time: 10:00 AM

Presiding: Administrative Law Judge Chad L. Allensworth  
Phone: 717.787.1399 Fax: 717.213.6812

Location: Hearing Room 4, Plaza Level  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

*Witnesses must be present at the time of the hearing.*

**FAILURE TO APPEAR.** You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised. Your case may be dismissed “with prejudice” which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint. If you are unable to attend the hearing for any reason, you must request a continuance using the procedure described below.

**CONTINUANCES.** You may request a continuance of the hearing if you have a good reason. All continuances will be granted only for good cause. To request a continuation, you must submit a written request (a “motion”) at least five (5) days before the hearing. Your motion should include: 1) The case name, number, and hearing date; 2) The reason for the request; and 3) Whether the other party agrees (or if you do not know).

**REPRESENTATION.** If you are an individual, you may represent yourself or you may have an attorney represent you. All others, including a partnership, corporation, limited liability company, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*. Only an attorney may represent someone else.

**PRESENTING EXHIBITS.** If you intend to present any documents or exhibits at the hearing, you must email one (1) copy to the Presiding Officer at [callenswor@pa.gov](mailto:callenswor@pa.gov) and one (1) copy each must be sent to every other party. All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes. Parties must also bring a copy of any exhibits you intend to present for the court reporter.

**ACCOMMODATION.** Any party who needs accommodation for a disability in order to participate in this hearing process may request one. Please call the OALJ scheduling office at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearing, please call the scheduling office at least ten (10) business days prior to your hearing to submit your request.

- Scheduling Office: 717.787.1399
- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is: 711

**DOCUMENTS.** ALL Parties to proceedings pending are encouraged to EITHER open and use an e-Filing account through the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov) OR to ensure timely arrival, submit the filing by overnight delivery as explained below.

**E-FILING.** The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at: <https://www.puc.pa.gov/filing-resources/efiling/>

**PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

It is important that you retain tracking information as proof of submission. Emailed or faxed submissions to the Commission are not acceptable.

**CONFIDENTIAL MATERIAL.** ALL documents containing confidential information must include the word “CONFIDENTIAL” written clearly and noticeably on the face of the first page of the document. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. These filings should be followed by a hard copy with a flash drive or CD for the Commission’s file. Large filings containing confidential or proprietary material may also be submitted through the Commission’s Share Point File system. Filers should contact the Secretary’s Bureau in advance to set up a Share Point File.

cc:

ALJ Allensworth  
LA Cadi Eberly  
Calendar File

**A-2025-3059020 - APPLICATION OF GUARDIAN NEMT LLC FOR APPROVAL TO PROVIDE PARATRANSIT SERVICE IN MONTGOMERY COUNTY TO POINTS IN PENNSYLVANIA AND RETURN FOR THE PURPOSE OF PROVIDING PARATRANSIT SERVICE FOR ELDERLY AND DISABLED PERSONS WHO ARE UNABLE TO DRIVE OR DO NOT OWN A VEHICLE**

*Revised June 12, 2026*

EDWARD GARBRAH  
OWNER/OPERATOR  
GUARDIAN NEMT LLC  
1558 WELSH ROAD  
LANSDALE PA 19446  
**267.471.5911**

[guardian.nemtpa@gmail.com](mailto:guardian.nemtpa@gmail.com)

Served via eService June 15, 2026

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Served via eService June 15, 2026  
*(Counsel for Guardian NEMT LLC)*

EZZA AHMED ESQUIRE  
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HARRISBURG PA 17101  
**717.237.4808**

[ezza.ahmed@bipc.com](mailto:ezza.ahmed@bipc.com)

Served via eService June 15, 2026

SUBURBAN TRANSIT NETWORK INC  
UNION MEETING CORPORATE CENTER  
980 HARVEST DRIVE, SUITE 100  
BLUE BELL PA 19422  
**215.542.7433**

Served via USPS First Class Mail  
June 15, 2026

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Served via eService June 15, 2026

*(Counsel for Bux-Mont Transportation, Inc., Easton Coach Company, Suburban Transit Network, Inc., and Tri County Transit Service, Inc.)*

BUX-MONT TRANSPORTATION INC  
726 FITZWATERTOWN ROAD  
WILLOW GROVE PA 19090

**215.659.8865**

Served via USPS First Class Mail  
June 15, 2026

EASTON COACH COMPANY  
926 EAST MARKET STREET  
BETHLEHEM PA 18017-7016

**610.252.8667**

Served via USPS First Class Mail  
June 15, 2026

TRI COUNTY TRANSIT SERVICE INC  
110 INDUSTRIAL PARKWAY  
SANATOGA PA 19464

**610.495.5640**

Served via USPS First Class Mail

June 15, 2026